490 COMPARED WARRANTY DEED RECORD No. 460. 30 Crune & Company, Topeka 237297 0.M.J. ومغاوره متهدمته مودرانه والمروشيون 3rd day of. August A. D. 19.23, between This Indonture, Made this. C. F. Campbell and Josie B. Campbell, his wife parties \_\_\_\_\_party of the second part. L. M. Swayze and K. Gail Swayze Witnesseth: That in consideration of the sum of Seventy Five Hundred & No/100 DOLLARS. the receipt whereof is hereby acknowledged, said part 105 of the first part do ...... by these presents grant, bargain, sell and convey unto said part 105 of the second part ..... their and assigns, all of the following-described real estate, situated in the County of Tulsa, State of Oklahoma, to wit: The East Fifty Five (55) feet of Lot Twelve (12) in Block Eighteen (18) of the Orcutt Addition to the city of Tulsa, Oklahoma, according to the recorded amended plat thereof. INTERNAL REVENUE \$ 4.50 Cancelled To Have and To Hold the Same, Together with all and singular the tenoments, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. First parties, for themselves their And said ..... One first mortgage of \$3000.00 made to the Home Building & Loan Ass'n. payable \$42.90 per month, and except any unmatured special assessments, which the parties of the second part hereby agree to assume. and that they will warrant and forever defend the same unto the said part ies of the second part their ......heirs and assigns In Witness Whereof, The said part 105 of the first part ha. Vohercunto set their .....hand S\_\_\_\_the day and year first above written. C. F. Cámpbell Josie B. Campbell STATE OF OKLAHOMA, LUISA Harry L. Jenkins 23 marsonally County, ss. August ...., 19 23, personally appeared day of ..... Josie B. Campbell, his wife, C. F. Campbell and to me known to be the identical person<sup>8</sup>......who executed the within and foregoing instrument, and acknowledged to me that they Witness my hand and official seal the day and year last above written. August 19th, 1926. (Seal) Harry L. Jenkins, ., Notary Public. STATE OF OKLAHOMA, Tulsa Co nty, ss. August 19. 23, at 4:00 o'clock P. M. Filed for record this the... 3 .....day of.. 490 0. G. Waver, , County Clark. Book No. 460, Page No.. Brady Brown, Deputy. (Seal)

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