COMPARED RELEASE OF MORTGAGE NO. 461

grafia i supreme del del de la compania del			fe,	
nortgagor_S ro	THE UNITED SAVINGS	LOAN ASSO	CIATION	
nortgagee for the sum o	f Twenty-five Hund	red	Dollars, upon the fol	lowing described real estate, viz;
	The East Eighty-two One (1), Two (2), (6), Seven (7), Ei, in Block Seventeen the city of Tulsa, recorded official	Oklanoma.	alf (82.5) feet of Four (4), Five (5), ne (9), and Ten (10 erlook Park Additio according to the Am f,	Lots Six 5) n to ended
Whereas the note	secured by said mortgage ha	_8_ been paid in	full:	Tulsa County, State of Oklahoma
nentioned property whic	bit	R. L. Br	own and Anna Brown,	and interest in and to the above
Witness 12ts	heirs or assigns, forever. hand this26thda	y ofJuly.	, 19_23 THE INTERD SAVINGS	MOTENTOOREA WAOT & E
ATTEST:	(Uor. Se	el)	By C. C. Roberts	S & LOAN ASSOCIATION President.
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	AA, County of			
Be It Remembered, TI	nat on thisday	of	しょけん ペース ひょうかん たんさんがんけん はんだんばん めんりょうじょ 従い	d one thousand nine hundred and
Be It Remembered, TI	nat on thisday a Notary Public, in and for sa	ofid County and S	tate, personally appeared	
Be It Remembered, Th., before me,	a Notary Public, in and for sa lentical person who execu	of	tate, personally appeared d foregoing instrument and acuses and purposes therein set f	knowledged to me that
Be It Remembered, The, before me, o me known to be the ic xecuted the same as IN WITNESS WHER	a Notary Public, in and for sa lentical person who execufree and voluntary act EOF, I have hereunto set my	of and S and ted the within ar and deed for the official signature	tate, personally appeared d foregoing instrument and acuses and purposes therein set fand affixed my notarial seal the	knowledged to me that orth, a day and year first above written
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