

#247478 NS

DEED RECORD No. 462

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Glenn J. Smith and Bess L. Smith,
his wife,
of Tulsa, County, State of Oklahoma, parties
of the first part in consideration of the sum of One Dollar (\$1.00) and other good and valuable
considerations ----- Don't /
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
Charles B. Farguharson of Tulsa,
County, State of Oklahoma, part y. of the second part, the following described real property and premises, situate in Tulsa
County, State of Oklahoma, to-wit:

All of the West Half (W¹/₂) of the Southwest Quarter
(SW¹/₄) of the Southeast Quarter (SE¹/₄) of Section
Thirty (30); township Nineteen North (19-N); Range
Thirteen East (13-E); of the Indian Base and Meridian,
in Tulsa County, State of Okla., containing twenty acres
more or less according to the U.S. Survey thereof.

INTERNAL REVENUE
16.00
1923

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.
To have and to hold said described premises unto the said part y. of the second part his heirs
and assigns forever; free, clear and discharged of from all former grants, charges, taxes, judgments, mortgages and other
liens and encumbrances of whatsoever nature.

Signed and delivered, this 22 day of Dec. 192 3
Witnesses:

Glenn J. Smith (SEAL)
Bess L. Smith (SEAL)

ACKNOWLEDGMENT.

STATE OF OKLAHOMA, Tulsa, County, ss:
Before me, J. Joe Perry, a Notary Public in and for said County and State,
on this 22 day of Dec. 192 3, personally appeared

Glenn J. Smith and Bess L. Smith, his wife,

to me known to be the identical person s. who executed the within and foregoing instrument and acknowledged to me
that they executed the same as their free and voluntary act and deed for the uses and purposes
therein set forth.

WITNESS my hand and official seal the day and year above set forth.
((SEAL)) J. Joe Perry
My commission expires 7-3-27 Notary Public.

The foregoing instrument was filed for record on the 26 day of Dec. 192 3
at 8 o'clock A. M. Book 462 Page 551
By Brady Brown Deputy O. G. Weaver, County Clerk.
((SEAL))