

REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That United Savings & Loan Association, a Corporation,

of Tulsa, Tulsa, County, Oklahoma, part Y of the first part, has
 mortgaged and hereby mortgages to Chas. T. Abbott, T.A. Penney and E.W. Sinclair,
 of Tulsa, Tulsa, County, Oklahoma, part 123 of the second part, the following described real estate and premises situated in
 Tulsa County, State of Oklahoma, to-wit:

East Fifty (50) feet of South Seventy-five (75) feet
 of Lot Four (4) in Block One Hundred Twenty (120) of the
 Original Town (Now City) of Tulsa, Oklahoma, according
 to the recorded plat thereof.

This mortgage is given to secure balance of purchase
 price of above described property.

INTERNAL REVENUE
 \$
 Cancelled

with all the improvements thereon and appurtenances thereto belonging and warrant the title to the same.

This mortgage is given to secure the principal sum of Forty-Five Thousand (\$45,000.00) -----

----- DOLLARS,
 with interest thereon at the rate of seven per cent, per annum, payable semi- annually from date
 according to the terms of nine certain promissory note S described as follows, to-wit:

All notes of even date herewith; three notes, each in sum of
 \$5,000 payable to Chas. T. Abbott, or order, due on or before
 one, two and three years respectively after date; three notes,
 each in sum of \$5,000, payable to T.A. Penney or order, due on
 or before, two and three years respectively after date; three
 notes each in sum of \$5,000 payable to E.W. Sinclair or order,
 due on or before, one, two and three years respectively after
 date; all notes bearing interest at rate of seven per cent per
 annum from date, interest payable semi annually, and all notes
 duly signed and attested by first party herein.

Provided, always, that this instrument is made, executed and delivered upon the following conditions, to-wit: That said first part Y hereby
 covenant S and agree S to pay all taxes and assessments of said land when the same shall become due, and to keep all improvements in good repair
 and not to commit or allow waste to be committed on the premises, and to insure, and keep insured in favor of
 second party, buildings on said premises.

It is further expressly agreed by and between the parties hereto that if any default be made in the payment of the principal sum of this mortgage
 or any interest installment, or the taxes, insurance premiums, or in case of the breach of any covenant herein contained, the whole of said principal
 sum, with interest, shall be due and payable, and this mortgage may be foreclosed and second part Y shall be entitled to the immediate possession of
 the premises and all rents and profits thereof.

Said part Y of the first part hereby agree S, that in the event action is brought to foreclose this mortgage it will pay a
 reasonable attorney's fee of \$10 and 10% of amount due ----- ppp/4/4/1
 which this mortgage also secures.

Part Y of the first part, for said consideration, do ES hereby expressly waive appurtenances of said land and all benefit of
 the homestead, exemption and stay laws in Oklahoma.

Dated this 2nd day of January, 1924

(Corporate Seal)

UNITED SAVINGS & LOAN ASSOCIATION

ATTEST; M.L. Poundstone, Secretary.

By C.C. Roberts, President.

STATE OF OKLAHOMA, County of Tulsa, ss:

Before me, , a Notary Public in and for said County and State, on this 2nd
 day of January, 1924, personally appeared C.C. Roberts, to me known to be the identical
 person who subscribed the name of the maker thereof to the above and foregoing in-
 strument as its President and acknowledged to me that he executed the same as his free
 and voluntary act and deed and as the free and voluntary act and deed of such corporation
 for the uses and purposes therein mentioned.

It is known to be the identical person who executed the within and foregoing instrument and acknowledged to me that executed
 the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Witness my signature and official seal the day and year first above written.

My commission expires May 1, 1926 (SEAL) A.V. Long, Notary Public.

I hereby certify that this instrument was filed for record in my office on 2 day of January, A. D. 1924

at 1:30 o'clock P. M.

By Brady Brown, Deputy (SEAL) O.G. Weaver, County Clerk.