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WARRANTY DEED RECORD No. 466

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#239213 NS G. H. Baker and Bertha E. Baker, husband and wife, of Naomi Baker party of the second part Witnesseth: That in consideration of the sum of. One Dollar and other good and valuable considerations -DOLLARS, the receipt whereof is hereby acknowledged, said part 1.05 of the first part do_____by these presents grant, bargain, sell and convey unto said part .y.____ of the second part_____here____here and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to-wit: South Forty (40) feet of Lots One (1) and Two (2) Block Five (5) Wakefield Addition to the City of Tulsa, Oklahoma, according to the recorded plat thereof. INTERNAL BEVENUE Cancelled To Have And To Hold The Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. G. H. Baker and Bertha E. Baker, husband and wife, And said appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgment taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT. First Mortgage to the Local Building & Loan Association of Oklahoma City, Oklahoma, in the amount of \$2250.00 payable at the rate of \$31.25 per month. and that______will warrant and forever defend the same unto the said part_____V of the second part_____hers and assigns ver, lawfully claiming or to claim the same In Witness Whereof, The said parties of the first part have ... hereunto set their hand so the day and y H. Baker Bertha E. Baker STATE OF OKLAHOMA, Tulsa, County, ss. Before me, _____ a Notary Public, in and for said County and State on this 23rd Witness my hand and official seal the day and year last above written. My commission expires June 10, 1924. (SEAL) Lois L. Gillespie Notary Public. STATE OF OKLAHOMA, Tulsa County, ss. 'Filed for record this the ________ Aug. _______, 19.23, at ______3;25______o'clock P. _____ 0.G.₩eaver (SEAL) ----- County Clerk. 1

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