259298 M H WARRANTY DEED RECORD No. 466

Author Tona Tindan o mountal mon and	August between
Arthur Dann Dinusay, a matriag man and	Mary Jane Lindsay, his wife
of Picher Ottowe County, in the State of Oklakoway	arty of the first part, and
Charles M Keith	party of the second part.
Witnessoth: That in consideration of the sum of	
One dollar and other valuable consideration	그는 그리면 바다면서 그렇게 하고 되는 중에 다른 이 아이를 하는데 하는데 되었다. 그리는 이 사람들은 사람들이 되었다.
the receipt whereof is hereby acknowledged, said part 198 of the first part do . 9.3 of the second part, his heirs and assigns, all of the following described	3_by these presents grant, bargain, sell and convey unto said part_ y
마시네이 하시아 보다 하시아 하나 나는 사람들이 모든 것 같다.	살고 있다면서 조기를 하는 것들이 하다 다시 가지 않는 것이다.
The West 40 ft (fourty) of the east 120 ft	15 전 회장 그림을 그렇게 되었다. 점점에 걸어 되었다고 있는 것이 되었다면 하는데, 그렇게 먹는데 그렇게 되었다. 그런 그 없다.
Block four (4) situated in the Twin Cities	s subdivision, Located in the North half
and the South west quarter of the South eas	st quarter, sec 6 (six) Township 19
nineteen N. Range 12 (twelve) E one (1) mi	lle subject to all oil , gas and mineral
rights, reserved	
	Internal Revenue
생기이랑 학교를 하셨다고 있다. 그는 나는 가게 되었다고,	Gancellad
하시 사람이 그렇지 않는 사람들을 물 말을 하셨다면	
To Have And To Hold The Same, Together with all and singular the tend	ments, hereditaments and appurtenances thereto belonging or in anywise
appertaining, forever. And said Arthur Dean Lindsay and Mary Jane I	
heirs, executors or administrators, do_99hereby covenant, promise and agree t	
own right of an absolute and indefeasible estate of inheritance in fee simple, of an appurtenances: that the same are free, clear and discharged and unincumbered of taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT,	d in all and singular the above granted and described premises, with the
불통 교실 보다 그런 경영에 살아 들어 가장 보다는 그 사람들이 되었다. 그렇게 되었다면 살아 없는 것이다.	ovoda b
이후 경험이 있었다. 내용 생활을 하는 것으로 가는 하는 것들요?	경영에 있는 아무리를 모르겠다. 경영하는 말다일하다
동생 등이 나라, 하시고 있는 이 글은 그렇게 하다고 한다.	
있다. 그리아 아름이라면 다양을 살았어? 아름이라 살아나는다.	성임시항 경기는 인터지가 없었다면서 나라고 하면?
현존 하고 있는 사람들이 가득하는 사람들이 하고 있는데 없었다.	나 마을 잃어 살아 보는 사람들은 사람들은 사람들이 되었다.
보다 원과 문제 그리가 들었습니다. 그런 그릇을 살해 하다	
- 이렇게 하다면 보다는 소개를 받는데 그렇다 하다 하다면 하는데. -	
and that	
he same.	and and every person or perosns whomsoever, lawfully claiming or to claim
In Witness Whereof, The said part 193 of the first part ha hereunte	o settheirhand_S_the day and year first above written.
In Witness Whereof, The said part 192 of the first part ha ve hereunt	시작되어 보는 발바이지는 사람이 가장 있을 것으로 있습니다. 글이라면 하지 않았다.
In Witness Whereof, The said part 193 of the first part ha. 19 hereunt	settheirhand_9_the day and year first above written.
In Witness Whereof, The said part. 192 of the first part ha 19 hereunt.	settheirhand_S_the day and year first above written. Arthur Dean Lindsay
	settheirhand_S_the day and year first above written. Arthur Dean Lindsay
STATE OF OKLAHOMA, Ottowa	Arthur Dean Lindsay Mary sane Lindsay
STATE OF OKLAHOMA, Ottowa County, ss. Before me, Jeft Black, Justice of Peace	Arthur Dean Lindsay Mary ane Lindsay **NEXESTRACTORS in and for said County and State on this. 11
STATE OF OKLAHOMA, Ottowa County, ss. Before me, Jeft Black, Justice of Peace lay of Aug 1923, personally appeared	Arthur Dean Lindsay Mary ane Lindsay **Mary ane Lindsay** **Mary ane Lindsay** **Mary ane Lindsay** **Mary and for said County and State on this 11.
STATE OF OKLAHOMA, Ottowa County, ss. Before me, Jeft Black, Justice of Peace lay of Aug 1923, personally appeared Arthur D. Lindsay & Mary J Lindsay o me known to be the identical person who executed the within and foregoing	Arthur Dean Lindsay Mary ane Lindsay **EXEMPTABLE, in and for said County and State on this 11 and instrument, and acknowledged to me that they
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