| 239 | | |
|-----|--|--|
| | | |
| | | |
| | | |

WARRANTY DEED RECORD No. 466

to soft and a conservation of method in advice with and and a finite sector of the sector of the

This Indenture, Made this______ 22nd ______ day of _____ August COMPARATIN. D. 19 23 between Ideal Heating & Plumbing Co., A corp. of. Julsa County, in the State of Oklahoma, party of the first part, and E. J. Teter party of the second part Witnesseth: That in consideration of the sum of One Dollar, and other valuable considerations DOLLARS. the receipt whereof is hereby acknowledged, said part_Y...of the first part do 0.8 by these presents grant, bargain, sell and convey unto said part_Y...of the second part, ...his.....heirs and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to-wit: Lot Eight (8), Block Two (2) Factory Addition to the City of Tulsa, according to the recorded plat thereof. INTERNAL REVENUE s. 1.00 To Have And To Hold The Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forev And said. Ideal Heating & Plumbing Co., for itself, and its assigns and successors taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT, a first mortgage in the sum of \$2100.00 recorded in Book #323, page # 629, and a second mortgage on which there is a balance due of approximately \$1110.00, recorded in book # 358, page # 217 and that <u>1t</u> will warrant and forever defend the same unto the said part <u>Y</u> of the second part <u>his</u> heirs and assigns against said part <u>Y</u> of the first part, <u>its</u> successors whomsoever, lawfully claiming or to claim the same In Witness Whercof, The said part_V___of the first part ha___S_hereunto set_____hand____the day and year first above written Witnesses; Ideal Heating & Plumbing Co., Attest; Mrs Eva Frasher Secretary aforesaid. day of _____ September _____, 19__23 personally appeared _____ C. R. Teter subscribed the name of the maker thereof to the foregoing instrument as its President and Oct...24,.....1926..... (Sal) Ruth I Jones My commission expires.Notary Public STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the inty, ss. Sept. 19. 23 at 2.30 o'clock P M. (Sgal) O. G. Weaver Brady Brown Deputy County Clerk.

1

245