a new and an entropy of the second for the second C. Marianez 304 COMPARED WARRANTY DEED RECORD No. 466 #240272 NS James F. Howell, and Ella B. Howell, husband and wife, of.\_\_\_\_\_Tulse,\_\_\_\_\_County, in the State of Oklahoma, party of the first part, and ..... Ira Staniford. Witnesseth: That in consideration of the sum of .... One Thousand and no/100 --- (\$1000,00) ------DOLLARS, the receipt whereof is hereby acknowledged, said part 10.5 of the first part do\_\_\_\_ by these presents grant, hargain, sell and convey unto said part Y\_\_\_\_\_ of the second part,\_\_\_\_hig\_\_\_\_\_heirs and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to-witr DOLLARS, The Northwest Quarter  $(NW_{4}^{1})$  of the Northeast Quarter,  $(NE_{4}^{1})$  of the Southeast Quarter  $(SE_{4}^{1})$  of Section Twelve (12), Township Twenty-two (22), Range Twelve (12) East of the Indian Base and Meridian, in Tulsa County, Oklahoma. INTERNAL REVENUE Cancelled To Have And To Hold The Same. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said James F. Howell, and Ella B. Howell, their appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgment taxes and ass nents and incumbrances of whatsoever nature and kind, EXCEPT. NONE. his .....will warrant and forever defend the same unto the said part\_Y\_\_\_\_of the second part\_ they. and that. against said part\_\_y\_of the first part,\_\_\_\_their and assigns, and all and every person or perosns whomsoever, lawfully claiming or to claim the same In Witness Whereof, The said part 108 of the first part hu. YOhereunto set\_\_\_\_\_\_their\_\_\_\_\_hand\_8 the day and year first above written. James F. Howell, Ella B. Howell, September \_\_\_\_\_ 19 23, personally appeared \_\_\_\_\_ James F. Howell and Ella B. Howell, day of\_ X-MX My commission expires Feby- 23-1924 (SEAL) Frank F. Cochran, ...... Notary Public STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the. \_\_\_\_\_day of\_\_\_\_\_\_Sept . \_\_\_\_\_\_19 23, at \_\_\_\_9 30 \_\_\_\_\_0'clock A.M. Brady Brown (SEAL) 1 17

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