5:20 COMPARED WARRANTY DEED RECORD No. 466 #241481 NS This Indenture, Made this\_\_\_\_\_\_1st\_\_\_\_\_day of October , A. D. 19. 23., between E.G. Cunningham and Mattle A. Cunningham, his wife, of Tulsa, County, in the State of Okiahoma, parkaof the first part, and W.A.Wright, nart. Witnesseth: That in consideration of the sum of Four Thousand (\$4000.00) and no/100 - - - -فاراستار استراضت فتعرز فتعر أجبق المتعرب DOLLARS. Lot Number Twelve (12) in Block Number Four (4) North Moreland Addition to the City of Tulsa; Oklahoma, as shown by the recorded plat thereof. This deed is given subject to a first mortgage of \$1500.00 payable to The Tulsa Building and Loan Association at the rate of \$21.90 per month and has been reduced to \$1460.06 which the grantee assumes. INTERNAL REVENUE Cancelled To Have And To Hold The Same, Together with all and singular the tenements, hereditaments and appurtenances thereto beloiging or in anywise appertaining, forever. appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgment taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT. Above mentioned mortgage and taxes not now due. \_will warrant and forever defend the same unto the said part\_r\_\_of the second part\_\_\_\_his\_\_\_ .... heirs and assigns and that\_\_\_\_they against said part 10. of the first part, \_\_\_\_\_\_\_ the in \_\_\_\_\_\_\_ heirs and assigns, and all and every person or perosns whomsoever, lawfully claiming or to claim the same In Witness Whereof, The said partics of the first part han Ne hereunto set .... their hands the day and year first above written. E.G. Cunningham Mattie A.Cunningham, the undersigned; 1st Before me,\_\_\_\_\_a Notary Public, in and for said County and State on this\_\_\_\_\_\_ his wife, Winney my hand and Michel seal the day and year last above written. Given under/ Jan. 2, 1924. (SEAL) W.M.Robbins. My commission expires. Notary Public STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the\_\_\_\_\_ Ρ. Oct. 19 23, at 3; -----day of ..... (SEAL) O.G.Weaver, County Clerk. Brady Brown - Deputy

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