

In witness whereof, I have hereunto set my official signature and affixed my notarial seal the day and year first above written,

(SEAL) J.O. Colburn, Notary Public.

My commission expires March 23rd, 1926.

ASSIGNMENT.

Know all men by these presents: That Everett W. Evans, of Collinsville, State of Oklahoma, the within named grant in consideration of the sum of one dollar, to him in hand paid, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto Andrew V. Erwin, heirs and assigns, the within grant.

To have and to hold the same forever, subject nevertheless, to the conditions therein contained.

In witness whereof, the said grant has hereunto set his hand this 12 day of June, 1923.

Everett W. Evans.

ACKNOWLEDGEMENT OF ASSIGNMENT.

State of Oklahoma }
County of Tulsa) SS On this 12 day of June, A.D. 1923, before me, the undersigned, Notary Public, in and for the County and State, personally appeared Everett W. Evans, and Andrew V. Erwin, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and official seal.

J. O. Colburn, Notary Public

My commission expires March 23, 1926.

Filed for record in Tulsa County, Okla. on Aug. 22, 1923. at 1:40 P.M. and duly recorded in book 467, page 347, By Brady Brown, Deputy,

(SEAL) O.G. Weaver, County Clerk.

238552 - BH COMPARED

STATE OF OKLAHOMA.

Improved Farm Mortgage.

Know all men by these presents: That L. O. Gravitt and Metta Gravitt, husband and wife of Catoosa, in the State of Oklahoma, parties of the first part, have mortgaged and hereby mortgage to the Commissioners of the Land Office of the State of Oklahoma, parties of the second part, the following described real estate and premises, in Tulsa County, State of Oklahoma, to-wit:

The north half (N $\frac{1}{2}$) of the south east quarter (SE $\frac{1}{4}$)
and the east half (E $\frac{1}{2}$) of the south west quarter (SW $\frac{1}{4}$)
of the south east quarter (SE $\frac{1}{4}$) and the south east quarter
(SE $\frac{1}{4}$) of the south east quarter (SE $\frac{1}{4}$) less one (1) acre
in the north east corner thereof, of section twenty nine
(29) township twenty (20) north, range fourteen (14) east
of the Indian Base and Meridian, containing one hundred thirty
nine (139) acres, more or less, according to the Government
survey thereof,

with all improvements thereon and appurtenances thereto belonging, and warrant the title to the same. This mortgage is given to secure the principal sum of forty five hundred and no/100 (\$4500.00) dollars with interest thereon at the rate of five per centum per annum, from date, payable semi-annually, according to the terms of one certain promissory