

survey thereof) subject, however, to all provisions of said Act of Congress, relating to appraisement and valuation and to the provision of the act of Congress approved June 30, 1902 (Public No. 200)

In witness whereof, I, the Principal Chief of the Muskogee (Creek) Nation, have hereunto set my hand and caused the Great Seal of said Nation to be affixed this 11th day of March, A.D. 1903.

(SEAL) P. Porter, Principal Chief of the Muskogee
(Creek) Nation.

Department of the Interior

L.R.S. Approved Apr. 3, 1903.

Ethan A. Hitchcock, Secretary.

By Oliver A. Phelps, Clerk.

The above instrument was filed for record in the office of the Commission to the Five Civilized Tribes, Muskogee, Indian Territory on the 11 day of April, 1923, at 11 o'clock P.M.

The Commission to the Five Civilized Tribes.

By _____

DEPARTMENT OF THE INTERIOR:

OFFICE OF THE SUPERINTENDENT FOR THE FIVE CIVILIZED TRIBES.

MUSKOGEE, OKLAHOMA:

This is to certify that I am the officer having custody of the records of deeds of the Choctawm Chickasaw, Cherokee, Creek and Seminole Nations, and the above and foregoing is a true and correct copy of the deed issued to Edmond Thatcher as the same appears of record in book No. 8, page 599, of Creek Deed Records,

S. E. Wallen, Superintendent.
By W. H. Hugill, Clerk, in charge Creek
Deed records,
Date June 29, 1923.

Filed for record in Tulsa County, Okla. on Aug. 25, 1923, at 11:30 A.M. and duly recorded in book 467, page 379, By Brady Brown, Deputy,

(SEAL) O.G. Weaver, County Clerk.

38750 - BH

COMPARED

RELEASE OF MORTGAGE.

For value, we hereby acknowledge satisfaction and release the certain mortgage, dated March 24th, 1922, for \$2500.00 made by Edmond Thatcher, single man, to L. W. Clapp and assigned to The National Savings Life Insurance Company, describing the following land in Tulsa County, Oklahoma, to-wit:

The west half ($W\frac{1}{2}$) of the northeast quarter ($NE\frac{1}{4}$) and the southeast quarter of ($SE\frac{1}{4}$) of the northeast quarter ($NE\frac{1}{4}$) of section twenty seven (27) township eighteen (18) north, range thirteen (13) east of the Indian Meridian, which mortgage is recorded in volume 385, on page 615, of mortgage records of said County.

Dated Wichita, Kansas, August 17th, 1923.

(Corp. Seal) The National Savings Life Insurance Co.

By W. C. Coleman, President.

Attest: W. M. Howsley (?) Secretary.

State of Kansas)
) SS
County of Sedgewick)

On this 20th day of August, 1923, before me, a Notary Public, in and for said county and state, came W. C. Coleman, President the National Savings Life Insurance Company, to me personally known to be the identical person who executed

467