

#246141 EC COMPARED ASSIGNMENT OF MORTGAGE ; (corporation)

KNOW ALL MEN BY THESE PRESENTS;

That Southwestern Mortgage Company, in consideration of the sum of One Dollar and other good and valuable considerations \$7 Dollars to them in hand paid, the receipt whereof is hereby acknowledged, does hereby, sell, assign, transfer, set over and convey unto Theodore Hayden, Sandusky, N. Y, its successors and assigns, one certain mortgage, dated the 2nd day of November, A. D. 1923, executed by Chas. K. Warren and Bffie E. Warren, his wife, and W. T. Freeman and Agnes Freeman, his wife, to Southwestern Mortgage Company, upon the following described property, situate in the County of Tulsa, Land State of Oklahoma, to-wit;

Lot Twenty- three (23), Block Six (6), Pilcher Summit Addition to the City of Tulsa,

given to secure the payment of \$2750.00 and the interest thereon, and duly filed for record in the office of the Register of Deeds of Tulsa County, Oklahoma, and recorded in Book 474 on page 53 on the 8th, day of November, 1923, together with notes debt and claim secured by said mortgage and the covenants contained in said mortgage,

IN WITNESS WHEREOF, We have hereunto set our hands and affixed our seals on this 4th, day of December 1923,

Southwestern Mortgage Co.,
 ATTEST: H. Hughes Secy., (corp seal) By- A. J. Crain President;

ACKNOWLEDGMENT OF CORPORATION;

STATE OF OKLAHOMA, COUNTY OF TULSA) SS

Before me, the undersigned a Notary Public, in and for said county and state, on this 4th, day of December 1923., personally appeared A. J. Crain to me known to be the identical person who subscribed the name of the maker thereof to the within and foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth,

My Commission expires Feb., 24th, 1927 (seal) M. H. Hughes Notary Public,
 Filed for record in Tulsa, Tulsa County, Oklahoma, December 7; 1923 at 9:40 O'Clock A. M.,
 and Recorded in Book 468, Page 552.

By Brady Brown Deputy, (seal) U. G. Weaver County Clerk,

#246198 NS

SEWER EASEMENT.

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate; situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand, paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do... hereby grant... and convey.. unto the said City of Tulsa, Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit;

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit;

Beginning at a point 25' West of the NE cor. of Lot 11 Blk. 4 Clenton Dale Add. to the City of Tulsa, Okla. thence south a distance of 105 ft. (one hundred & five feet.)