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acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

My commission expires Aug. 10, 1926.

(SEAL) J. Cassie Scott, Notary Public.

Approved as to form, I. J. Underwood, City Attorney.

Approved as to substance, Charles Schultz, City Engineer.

Filed City of Tulsa, Nov. 27, 1923, at 9:00 A.M. By Roy Garbett, City Auditor. By T.

Filed for record in Tulsa County, Okla. on Dec. 7, 1923 at 11:00 A.M. recorded in book 474, page 594, Brady Brown, Deputy.

(SEAL) O.G. Weaver, County Clerk.

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# RELEASE OF REAL ESTATE MORTGAGE.

COMPARED

Know all men by these presents: That the Farm and Home Savings and Loan Association of Missouri, a corporation, organized and doing business under the laws of Missouri, at the City of Nevada in said State, for and in consideration of one dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey, satisfy, discharge and quit claim unto W. R. Maxwell and his wife Carrie Floyd Maxwell, of Tulsa County, State of Oklahoma, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by certain mortgage bearing date of January 20th, 1922, and recorded in the office of Register of Deeds, in and for Tulsa County, State of Oklahoma, in book No. 299, at page No. 109, to the premises herein described, as follows: All of lots numbered one (1) and two (2) in Block number three (3) in Brady Heights addition to the City of Tulsa, Oklahoma, according to the recorded plat thereof, and all improvements thereon, also: All of the north one half (N $\frac{1}{2}$ ) of the southwest quarter (SW $\frac{1}{4}$ ) of the northeast quarter (NE $\frac{1}{4}$ ) and the northwest quarter (NW $\frac{1}{4}$ ) of the southeast quarter (SE $\frac{1}{4}$ ) of the north east quarter (NE $\frac{1}{4}$ ) all in section twenty two (22) township twenty (20) range thirteen (13) east, containing thirty (30) acres, more or less, in Tulsa County, Oklahoma, and all improvements on the above described property.

This release covers the above described mortgage on the above described real estate and none other, together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

In witness whereof, the Farm and Home Savings and Loan Association, of Missouri, has, by its President, signed and sealed these presents, attested by its Secretary, and caused the seal of said Corporation to be affixed, this 19th day of November, 1923.

(Corp. Seal) Farm & Home Savings and Loan Association of Missouri.

By O. H. Hoss, President.

Attest: E. E. Levins, Secretary.

State of Missouri)

Vernon County ) SS  
Before me, a Notary Public, in and for said County and State, on this 24th day of November, 1923, personally appeared O. H. Hoss, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage, as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and notarial seal the day and year aforesaid.