

| SCHEDULE "A"            |                                      |    |    |    |                  |
|-------------------------|--------------------------------------|----|----|----|------------------|
| HUGHES COUNTY, OKLAHOMA |                                      |    |    |    |                  |
| No.                     | Description                          | S. | T. | R. | A. Int.          |
| 141.                    | SW $\frac{1}{4}$ SE $\frac{1}{4}$ of | 14 | 6  | 11 | 40 $\frac{1}{4}$ |
| 142.                    | NE $\frac{1}{4}$ NE $\frac{1}{4}$ of | 1  | 9  | 12 | 40 $\frac{1}{4}$ |

| SCHEDULE "A"              |                                                                                                                                                                                                                                                          |    |    |     |                       |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|-----------------------|
| CHEROKEE COUNTY, OKLAHOMA |                                                                                                                                                                                                                                                          |    |    |     |                       |
| No.                       | Description                                                                                                                                                                                                                                              | S. | T. | R.  | A. Int.               |
| 148.                      | Lot 2 of                                                                                                                                                                                                                                                 | 1  | 16 | 19  | 44.60 $\frac{1}{4}$   |
| 149.                      | NE $\frac{1}{4}$ NE $\frac{1}{4}$ of                                                                                                                                                                                                                     | 2  | 17 | 20  | 40 $\frac{1}{4}$      |
| 150.                      | SW $\frac{1}{4}$ NE $\frac{1}{4}$ & N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ & E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ &<br>SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of | 15 | 15 | 21  | 110 $\frac{1}{4}$     |
| 151.                      | S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$                                                                                                                                                    | 15 | 15 | 21  | 40 $\frac{1}{4}$      |
| 152.                      | E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ & W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$<br>SE $\frac{1}{4}$ of                                                                                         | 7  | 15 | 21) |                       |
|                           | NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of                                                                                                                                                                                                    | 18 | 15 | 21) | 60 $\frac{1}{4}$      |
| 153.                      | E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ & N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$                                                                                                                                                    | 29 | 15 | 21  | 40 $\frac{1}{4}$      |
| 154.                      | NE $\frac{1}{4}$ SW $\frac{1}{4}$ & N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$                                                                                                                                                                    | 26 | 15 | 21  | 60 $\frac{1}{4}$      |
| 155.                      | N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of                                                                                                                                                                                                     | 1  | 16 | 20) |                       |
|                           | SW 10 acres of No. 28.49 acres & SW 10 acres Lot 1<br>& E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ & NW SW $\frac{1}{4}$ NE $\frac{1}{4}$ of                                                                                                      | 6  | 16 | 21) | 70 $\frac{1}{4}$      |
| 156.                      | NE $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF                                                                                                                                                                | 28 | 16 | 21  | 50 $\frac{1}{4}$      |
| 157.                      | NE $\frac{1}{4}$ & E $\frac{1}{2}$ SE $\frac{1}{4}$ of                                                                                                                                                                                                   | 26 | 14 | 22  | 240 $\frac{1}{4}$     |
| 158.                      | E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$                                                                                                                                                   | 4  | 18 | 23  | 30 $\frac{1}{4}$      |
| 159.                      | NE $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of                                                                       | 25 | 19 | 23  | 100 1-3 $\frac{1}{4}$ |
| 167.                      | S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of                                                                                            | 36 | 16 | 20  | 50 $\frac{1}{4}$      |
| 168.                      | SE $\frac{1}{4}$ NE $\frac{1}{4}$ of                                                                                                                                                                                                                     | 8  | 15 | 21) |                       |
|                           | SW $\frac{1}{4}$ NW $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ &<br>NE $\frac{1}{4}$ SE $\frac{1}{4}$ & W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of                 | 9  | 15 | 21) | 180 $\frac{1}{4}$     |
| 212.                      | SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of                                                                                                                                                                                                    | 7  | 15 | 21) |                       |
|                           | & N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of                                                                                                                                                                                                   | 18 | 15 | 21) | 80 $\frac{1}{4}$      |

| SCHEDULE "A"           |                                                                                                           |    |    |    |                       |
|------------------------|-----------------------------------------------------------------------------------------------------------|----|----|----|-----------------------|
| CREEK COUNTY, OKLAHOMA |                                                                                                           |    |    |    |                       |
| No.                    | Description                                                                                               | S. | T. | R. | A. Int.               |
| 30.                    | W $\frac{1}{2}$ NW $\frac{1}{4}$ of                                                                       | 26 | 14 | 7  | 80 $\frac{1}{4}$      |
| 31.                    | E $\frac{1}{2}$ NE $\frac{1}{4}$ of                                                                       | 23 | 19 | 7) |                       |
|                        | S $\frac{1}{2}$ NW $\frac{1}{4}$ of                                                                       | 24 | 19 | 7) | 160 1-3 $\frac{1}{4}$ |
| 33.                    | NE $\frac{1}{4}$ NE $\frac{1}{4}$ of                                                                      | 10 | 19 | 9) |                       |
|                        | S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of                                                      | 11 | 19 | 9) | 60 $\frac{1}{4}$      |
| 34.                    | NE $\frac{1}{4}$ SW $\frac{1}{4}$ of                                                                      | 17 | 19 | 9  | 40 $\frac{1}{4}$      |
| 170.                   | S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ of                   | 13 | 16 | 7) |                       |
|                        | S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of  | 24 | 16 | 7) | 120 $\frac{1}{4}$     |
| 171.                   | E $\frac{1}{2}$ SW $\frac{1}{4}$ of                                                                       | 3  | 18 | 8  | 80 $\frac{1}{4}$      |
| 172.                   | E $\frac{1}{2}$ SW $\frac{1}{4}$ of                                                                       | 32 | 14 | 9  | 80 $\frac{1}{4}$      |
| 222.                   | NW $\frac{1}{4}$ NW $\frac{1}{4}$ of                                                                      | 27 | 15 | 9) | 40 $\frac{1}{4}$      |
| 225.                   | SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ & E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of | 2  | 17 | 9) |                       |
|                        | W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of                                      | 1  | 17 | 9) | 40 $\frac{1}{4}$      |

| SCHEDULE "A"              |                                                      |    |    |    |                       |
|---------------------------|------------------------------------------------------|----|----|----|-----------------------|
| OKFUSKEE COUNTY, OKLAHOMA |                                                      |    |    |    |                       |
| No.                       | Description                                          | S. | T. | R. | A. Int.               |
| 138.                      | NE $\frac{1}{4}$ SE $\frac{1}{4}$ of                 | 35 | 10 | 12 | 40 $\frac{1}{4}$      |
| 139.                      | S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of | 4  | 12 | 9) |                       |
|                           | W $\frac{1}{2}$ NW $\frac{1}{4}$ of                  | 9  | 12 | 9) | 100 $\frac{1}{4}$     |
| 140.                      | SE $\frac{1}{4}$ SW $\frac{1}{4}$ of                 | 6  | 11 | 8  | 40 $\frac{1}{4}$      |
| 191.                      | NE $\frac{1}{4}$ of                                  | 15 | 12 | 7  | 160 1-8 $\frac{1}{4}$ |
| 223.                      | Lot 4 of                                             | 3  | 13 | 10 | 39.75 $\frac{1}{4}$   |

| SCHEDULE "A"              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |     |                       |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|-----------------------|
| OKMULGEE COUNTY, OKLAHOMA |                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |     |                       |
| No.                       | Description                                                                                                                                                                                                                                                                                                                                                                                                                          | S. | T. | R.  | A. Int.               |
| 53.                       | W 21.65 acres Lot 4 & No. 2078 acres Lot 3 & SE $\frac{1}{4}$<br>10 acres & S $\frac{1}{2}$ of NE 10 acres Lot 2                                                                                                                                                                                                                                                                                                                     | 19 | 15 | 13) |                       |
|                           | W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                 | 32 | 15 | 13) |                       |
|                           | West 18.82 acres of North 21.82 acres Lot 4 of                                                                                                                                                                                                                                                                                                                                                                                       | 6  | 12 | 12) |                       |
|                           | E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$<br>S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ & S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$<br>SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ & S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE of | 29 | 12 | 12) |                       |
| 54.                       | E $\frac{1}{2}$ W $\frac{1}{2}$ of                                                                                                                                                                                                                                                                                                                                                                                                   | 27 | 12 | 12) | 123.75 $\frac{1}{4}$  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2  | 11 | 13  | 158.80 $\frac{1}{4}$  |
| 55.                       | NW $\frac{1}{4}$ NE $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                 | 2  | 11 | 13  | 40 $\frac{1}{4}$      |
| 56.                       | NE $\frac{1}{4}$ SW $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                 | 16 | 11 | 13  | 40 $\frac{1}{4}$      |
| 57.                       | SW $\frac{1}{4}$ SE $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                 | 25 | 16 | 13  | 40 $\frac{1}{4}$      |
| 58.                       | E $\frac{1}{2}$ SE $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                  | 17 | 12 | 14  | 40 $\frac{1}{4}$      |
| 59.                       | Lot 2 of                                                                                                                                                                                                                                                                                                                                                                                                                             | 4  | 13 | 14  | 80 $\frac{1}{4}$      |
| 60.                       | NW $\frac{1}{4}$ NW $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                 | 2  | 15 | 14  | 40 1-8 $\frac{1}{4}$  |
| 61.                       | E $\frac{1}{2}$ NW $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                  | 21 | 16 | 14  | 40 $\frac{1}{4}$      |
| 62.                       | E $\frac{1}{2}$ SW $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                  | 8  | 15 | 12  | 80 $\frac{1}{4}$      |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6  | 15 | 12  | 80 $\frac{1}{4}$      |
| 192.                      | E $\frac{1}{2}$ SW $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                  | 34 | 14 | 11  | 80 $\frac{1}{4}$      |
| 193.                      | SE $\frac{1}{4}$ SE $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                          | 26 | 15 | 12  | 160 1-8 $\frac{1}{4}$ |
| 194.                      | NE $\frac{1}{4}$ NW $\frac{1}{4}$ less strip rod wide off east side                                                                                                                                                                                                                                                                                                                                                                  | 7  | 15 | 12  | 39.5 $\frac{1}{4}$    |
| 195.                      | SW $\frac{1}{4}$ SE $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                                                                                                                                 | 17 | 12 | 14  | 40 $\frac{1}{4}$      |

| SCHEDULE "A"           |                                                                                                                                                                                                                                                                                                                                   |    |    |     |                   |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|-------------------|
| MAYES COUNTY, OKLAHOMA |                                                                                                                                                                                                                                                                                                                                   |    |    |     |                   |
| No.                    | Description                                                                                                                                                                                                                                                                                                                       | S. | T. | R.  | A. Int.           |
| 143.                   | S $\frac{1}{2}$ of                                                                                                                                                                                                                                                                                                                | 15 | 19 | 20  | 320 $\frac{1}{4}$ |
| 144.                   | NW $\frac{1}{4}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of                                                                                                                                | 12 | 20 | 20  | 80 $\frac{1}{4}$  |
| 145.                   | NE $\frac{1}{4}$ NE $\frac{1}{4}$ of                                                                                                                                                                                                                                                                                              | 12 | 22 | 20  | 40 $\frac{1}{4}$  |
| 146.                   | Lot 4 & NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of                                                                                                                                                                                                                                                                     | 31 | 23 | 21  | 50 $\frac{1}{4}$  |
| 147.                   | NE 10 acres Lot 3 & NE $\frac{1}{4}$ SW $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$<br>SE $\frac{1}{4}$ of                                                                                                                                                                              | 31 | 28 | 21  | 100 $\frac{1}{4}$ |
| 197.                   | N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of                                                                                                                                                                                                                         | 31 | 23 | 21  | 30 $\frac{1}{4}$  |
| 198.                   | S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ & S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ &<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of<br>S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of | 33 | 23 | 20) |                   |
|                        |                                                                                                                                                                                                                                                                                                                                   | 28 | 23 | 20) | 100 $\frac{1}{4}$ |