and the second 408 CUMPARED WARRANTY DEED RECORD No. 476 #244639 NS This Indenture, Made this 1st day of November , A. D. 19 23 , between Manilla Mann Upton of Tulsa E. B. Mann Witnesseth: That in consideration of the sum of. One dollar and other good and valuable considerations الله المحمد الم Lot Eight (S) in Block One (1), Ridgedale Terrace Second Addition to the City of Tulsa, Tulsa County, State of Oklahoma, according to the recorded plat thereof. To Have And To Hold The Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. Manilla Mann Upton, for herself and her And said taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT. One certain mortgage in favor of Local Building & Loan Association of Oklahoma City, in the principal sum of \$3000.00; also, subject to one certain mortgage in favor of Title Guarantee & Trust Company in the sum of \$905.00; and that_____She_____will warrant and forever defend the same unto the said part____Y of the second part____her ______heirs and assigns against said part____Y of the first part, ______her _____heirs and assigns, and all and every person or percosns whomsoever, lawfully claiming or to claim the same In Witness Whereof, The said part ____ y_of the first part ha__S___hereunto set___here____hand____the day and year first above written. Manilla Mann Upton STATE OF OKLAHOMA, Tulsa, County, ss. Before me, C.S. Gorline 16 Before me, a Notary Public, in and for said County and State on this. 23 , personally appeared Manilla Mann Upton, day of_____November XXX -made she to merknown to be the identical person______ who executed the within and foregoing instrument, and acknowledged to me that______ executed the same as ... be z ______free and voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal the day and year last above written. Sept. 8, 1927. (SEAL) C.S. Gorline Notary Public My commission expires. Brady Brown O.G.Weaver, (SEAL) County Clerk.