| Asa Rose<br>tnesseth: That In<br>t whereof is hereby<br>ond part, his<br>t<br>t whereof is hereby<br>ond part, his<br>t<br>t<br>t<br>solution<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t<br>t   | F.Brockman<br>consideration of<br>acknowledged, su<br>heirs and<br>Brockma<br>the Son<br>in Town<br>East or<br>or less<br>or less<br>d The Same, T<br>Frederich<br>tors, do<br>indefeasible esta<br>e are free, clear | n and Chri<br>.County, in the Si<br>f the sum of   | stena Brod<br>itate of Oklahoma<br>ixty-Thousi<br>the first part do<br>e following descri<br>vision of f<br>varter of f<br>teen (19)<br>an Meridia<br><i>FRNAL</i><br>s  | ckman, his<br>a, party of the firs<br>and (\$60,0<br>by these pro-<br>ibed real estate, si<br>the South<br>Section Tw<br>North, Ra<br>an, contai<br><u>REVENUE</u><br><u>Cancelled</u><br>tenements, heredif<br>ristena Br<br>is tena Br<br>es to and with sal<br>and in all and sit<br>d of and from all                 | a wife,<br>at part, and<br>DOO.OO.<br>esents grant, bargain,<br>ituated in the County<br>neast Quarter<br>yenty-four (2<br>inge Twelve (<br>ning 40 acre<br>taments and appurter<br>cockman, for<br>id partYof t<br>soized intheir<br>ngular the above gra   | party of<br>sell and convey unto<br>y of Tulsa, State of C<br>(12)<br>(12)<br>(12)<br>(12)<br>(12)<br>(12)<br>(12)<br>(12)                                    | the second part.<br>DOLLARS,<br>o said part_y<br>Dklahoma, to-wit:<br>ing or in anywise<br>and for<br>at the delivery of<br>premises, with the                    |
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| DE OFLAHOMA  | Tu:   | lsa.   | County   | 58.   |  |   | *****   |
|  |   |  |  |   | ary Public, in and for   | said County and Sta   | 28<br>Ite on this   |
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| he same as the   | ir  | e and voluntary ac   | within and lorego<br>ct and deed for th  | oing instrument, a  | nd acknowledged to n   | ne that they  | ¥   |
| ission expiresJ  | uly 3, 192  | 27   | ( 51   | EAL)  | J.Joe Perry  | y   | Notary Public   |
|  |   |  |  |   |  |   |   |
|  | tore me, <u> </u>   | the unders<br>November , 19<br>d Christena Brookman<br>when to be the identical person 8 , 1<br>the same as the ir free<br>tness my hand and official seal the d   | the undersigned,<br>November , 19 23, personally<br>d Christens Brookman, his wife<br>we to be the identical person S who executed the<br>the same as their free and voluntary a<br>tness my hand and official seal the day and year last a  | the undersigned,<br><u>November</u> , 19 23, personally appeared<br><u>A Christena Brookman, his wife</u> ,<br>who to be the identical person. 9. who executed the within and forego<br>the same as. their free and voluntary act and deed for t<br>treess my hand and official seal the day and year last above written. | November   | the undersigned,<br>November  | the undersigned,<br>November  |

Filed for record this the \_\_\_\_\_\_ County Clock F. M. \_\_\_\_\_\_ Brady Brown \_\_\_\_\_\_ (SEAL) O.G. Weaver, \_\_\_\_\_\_ County Clock Clock County Clock F. M.

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