	COMPARED U.M.J. No. 255504 Assignment of Oil and Gas Lease No. 478
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	WHEREAS, On the 25th March
	and W. P. Tomson
	covering the following described land in the County of Tulsa and State of Oklahoma, to-wit:
	The Southeast Quarter of the Southeast Quarter of Section 15.
	Township 17 N., Range 14 East, containing 40 acres more or less.
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	Deeds Said lease being recorded in the office of the Register of in and for said County in Book
	Said lease being recorded in the onice of the state of the said County in Book and and said County in Book and all rights thereunder or incident thereto are now owned by W. P. Tomson
	NOW, THEREFORE, For and in consideration of One Dollar (and other good and valuable considerations), the receipt of which is hereby acknowledged, the undersigned, the present owner
	al undivided one-fourth (+) of
	undivided one fourth interest in and to the above described lease
	together with all personal property used or obtained in connection therewith to
	J. A. Parkman
	And for the same consideration, the undersigned for himself himself
	and royalties due and payable thereunder have been duly paid. IN WITNESS WHEREOF, the undersigned owner
	OKLAHOMA FORM OF ACKNOWLEDGMENT. Tulsa STATE OF OKLAHOMA, County of Tulsa On this 8th day of April A. D. 19 24, before me, the undersigned, a Notary Public in and for said County and
	State aforesaid, personally appeared W. P. TOMSON 
	same as his free and voluntary act and deed for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written. My commission expires October 24, 1926. W. N. Tobin,
	((SEAL)) Notary Public.
	STATE OFs.
	Before me, the undersigned, a Notary Public in and for said County and State, on this
	the iree and voluntary act and deed of such corporation, for the uses and purposes therein set forth. (Seal) My contantission expires
	This instrument was filed for record on the <u>11</u> day of <u>April</u> , <u>19</u> <u>24</u> , at <u>10:00</u> , <u>o'clock</u> , <u>A.</u> M., and duly recorded in Book. <u>478</u> , page <u>219</u> , of the records of this office.
	Brady Brown, Deputy. ((Seal)) O. G. Weaver, County Clerk.