	COMPARED C.M. J.	
- - 	No. 247863 C.M. JAssignment of Oil and Gas Leasé No. 478	
	WHEREAS, On the	andre Maline ver
	by and between Loren Conaway, P. J. Hurley, E. M. Arnold, and the Gypsy Oil Corporation	
	and O. J. Wrightsman	
	, Lessee,	
	covering the following described land in the County of Tulsa and State of Oklahoma, to-wit:	
	An undivided $8/48$ ths interest in and to the West half (W_2^{\pm}) of the Southwest quarter (SW_2^{\pm}) and the Northeast quarter (NE_2^{\pm}) of the Southwest quarter (SW_2^{\pm}) of Section 8, Township 18 North, Range 13 Bast.	
	Said lease being recorded in the office of the County Clerk in and for said County in Book 287 615	
	WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by.	
	Wrightsman Petroleum Company	
	NOW, THEREFORE, For and in consideration of One Dollar (and other good and valuable considerations), the receipt of which is hereby acknowledged, the undersigned, the present owner	
	all	
	land above described	•
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	together with all personal property used or obtained in connection therewith to	
	its	
	And for the same consideration, the undersigned for itself	
	representatives, do	
	December 1923 (Cor. Seal) WRIGHTSMAN PETROLEUM COMPANY, (SEAL) By C.J. Wrightsman, President.	
	ATTEST: R.J. Reinke, Secretary.	
	(SEAL)	
 	OKLAHOMA FORM OF ACKNOWLEDGMENT, STATE OF OKLAHOMA, County of	
	Ou this 1st day of December A. D. 1923, before me, the undersigned, a Notary Public in and for said County and State aforesaid, personally appeared C. J. Wrightsman	
	subscribed the name of the maker thereof to	
	successful and set of the same of the maker therefore to the set of the set o	
	ACKNOWLEDGMENT OF CORPORATION.	an shi Ali su Malasi Ali su
	STATE OF	
	personally appeared, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as his free and voluntary act and deed, and as	
	the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth, (Seal) My commission applies	
2	My commission expires Notary Public. This instrument was filed for record on the 31 day of Dec 19_23, at 10:00 o'clock, A.	
1	and duly recorded in Book <u>478</u> , page, of the records of this office, Brady Brown, <u>Deputy</u> , (Seal)) <u>O. G. Weaver</u> , County Clerk.	
] 	By	