	WHEREAS, On the	
	J. R. Hall, S. P. Hazen, L. J. Crossley and R. W. Myers	
	covering the following described land in the County of Tulsa and State of Oklahoma, to-wit:	
	The South Half (S2) of the Southeast Quarter (SE2) of Section Twenty-three (23), Township Eighteen (18), Range Fourteen (14) East.	
	Said lease being recorded in the office of the County Clerk in and for said County in Book 463 149, and, WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by J. R. Hall, S.P.Hazen, L.J.Crossley and R.W.Myers insofar as it covers a (one-half b) of the SEt of the SEt and a (One-fourth;) of the SW of the SEt of Sec. 23, Twp. 15, Range 14 Sast.	
	NOW, THEREFORE, For and in consideration of One Dollar (and other good and valuable considerations), the receipt of which is hereby acknowledged, the undersigned, the present ownerS	
	together with all personal property used or obtained in connection therewith to the Trates Oil Company and its hoirs, successors and assigns. And for the same consideration, the undersigned for themselves and their heirs, successors and representatives, do	
	good right and authority to sell and convey the same, and that said rights, interest and property are free and clear from all liens and incumbrances, and that all rentals and royalties due and payable thereunder have been duly paid. IN WITNESS WHEREOF, the undersigned owner. S., and assignor.S., ha. Vesigned and sealed this instrument this. 28th,, day of	
	April 10.24 J. R. Hall (SEAL) S. P. Hazen (SEAL) L. J. Crossley R. W. Myers (SEAL)	
	OKLAHOMA FORM OF ACKNOWLEDGMENT. STATE OF OKLAHOMA, County of Tulsa ss. Om this 28th day of April, 1924 State advested, personally appeared J. R. Hell, S. P. Haze, R. W. Myerg, and L. J. Crossley	
	to me known to be the identical person ⁹ , who executed the within and foregoing instrument and acknowledged to me that they	
	ACKNOWLEDGMENT OF CORPORATION. STATE OF	
	(Seal) My commission expires Notary Public: This instrument was filed for record on the day of day of day of the records of this office. 19,24, at 1:00, o'clock, P. and duly recorded in Book 476, page 316, of the records of this office. By Brady Brown, Deputy, Deputy, County Clerk.	

لغزه الماريني. ماريخ معربة