	COMPARELIA.J. No. 252026 Assignment of Oil and Gas Lease No. 478	
	WHEREAS, On the 14th June 12 24, a certain oil and gas mining lease was mude and entered into by and between W. H. Morrow and Cords A. Morrow, husband and wife	
ť	sovering the following described land in the County of Tulsa and State of Oklahoma, to-wit: Lots Three (3) and Four (4) in Block Seven (7) of Lawnwood Addition to the city of Tulsa, Oklahoma,	
	Deeds Said lease being recorded in the office of the Register of /in and for said County in Book 349, page 509, and, WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by	
U	G. M. Lionberger NOW, THEREFORE, For and in consideration of One Dollar (and other good and valuable considerations), the receipt of which is hereby acknowledged, the indersigned, the present owner	
Ť	his right, title and interest of the original lessee and present owner	
o g	heirs, successors and assigns. And for the same consideration, the undersigned for himself. And for the same consideration, the undersigned for himself. where,	
	July 10.24 G. M. Lionberger (SEAL) (SEAL) (SEAL) (SEAL)	
S te	OKLAHOMA FORM OF ACKNOWLEDGMENT. TATE OF OKLAHOMA, County of Tulsa ss. On this 3rd day of July A. D. 19 24, before me, the undersigned, a Notary Public in and for said County and tate aforesaid, personally appeared G • 14. L10nberger o me known to be the identical personwho executed the within and foregoing instrument and acknowledged to me that he executed the one known to be the identical personwho executed the within and foregoing instrument and acknowledged to me that he executed the nuc as his	
=	hine as his free and voluntary act and deed for the uses and purposes therein set forth. Siven under my hand and seal of office the day and year lost above written. Withuss my hand and official seal My commission expires May 19, 1927. (SEAL)) Notary Public. ACKNOWLEDGMENT OF CORPORATION. TATE OF	
tc ti	Before me, the undersigned, a Notary Public in and for said County and State, on this	
a1	This instrument was filed for record on the 3 day of July , 19 24, at 9:50 o'clock, A. M., and duly recorded in Book 478 page 446 of the records of this office. y Brady Brown, Deputy, Deputy, Scale (Scale) County Clerk.	

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