	C.M.J. No. 264048 Assignment of Oil and Gas Lease No. 478.	547
	WHEREAS, On the 12th day of June 19.24 a certain oil and gas mining lease was made and entered into by and between George J. Sauerwein, Gdn. of Helen Cecelia Sauerwein and Franc. Joseph Sauerwein, minors Lesson	
	and J. E. Huff covering the following described land in the County of Tulsa and State of Oklahoma, to-wit: An undivided two-thirds interest in and to Lots 33 and 34, in Block	and the second se Second second s
	1. Trimble Sub-division to the city of Tulsa. Okla. being in the north-west quarter of North-west quarter of Sec. 8. Twp. 19 North, Range 12 East, according to recorded plat thereof,	
	Said lease being recorded in the office of the <u>County Clerk</u> in and for said County in Book, page, and, WHEREAS, The said lease and all rights thereunder or incident thereto are now owned by	
O	Camolean Oil Company, in so far as said lease covers an undivided one eighth interest. NOW, THEREFORE, For and in consideration of One Dollar (and other good and valuable considerations), the receipt of which is hereby acknowledged, the undersigned, the present owner. S	
	J. E. Huff all of	
	together with all personal property used or obtained in connection therewith to	
	And for the same consideration, the undersigned for them selves	
	IN WITNESS WHEREOF, the undersigned owner and assigner has signed and scaled this instrument this 2001 day of July 19 24 (SEAL) (Cor. Seal) By J. E. Huff, Pres. E. D. Forquer, Sec. (SEAL)	
	OKLAHOMA FORM OF ACKNOWLEDGMENT. STATE OF OKLAHOMA, County of	
	and	
	(SEAL) Notary Public. ACKNOWLEDGMENT OF CORPORATION. STATE OF Oklahoma	
	the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and seal of offi the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and seal of offi the day and year last pabove written. My commission expires. March 10-1927. Notary Public.	L <b>C</b> <del>O</del>
	This instrument was filed for record on the 29 July 19 24 at 11:50 o'clock, A. M.,   and duly recorded in Book 478 page 547 of the records of this office.   By Brady Brown. Deputy. O. G. Weaver. County Clerk.	

. .