sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice-president, attested by its secretary and its corporate seal to be affixed, this 2nd day of November 1923.

Attest: L. H. Norris, Secrerary. (Corp. Acal) GUM BROTHERS COMPANY, By John L. Hill, Vice-President. STATE OF OKLAHOMA, 38. County of Oklahoma.

Before me, a Notary Public in and for said County and State, on this 2nd day of November 1923 personally appeared John L. Hill to me known to be the identical personwho subscribed the name of the maker thereof to the foregoing instrument as its vice-president and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My commission expires March 7, 1926. (Seal) Thos. E. Landrum, Notary Public. Filed for record in Tulsa, Tulsa County, Oklahoma, Nov. 5, 1923, at 3:45 o'clock P.M. and recorded in Book 479, Page 370.

By Brady Brown, Deputy. (Seal) O. G. Weaver, County Clerk.

243830 C.M.J. ASSIGNMENT OF MORTGAGE. KNOW ALL MEN BY THESE PRESENTS:

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That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 12th day of October, 1923, executed by Anna W. Sharpe upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lot Twenty-three, in Block Two, in Sunset Hill Addition to the city of

Tulsa, according to the recorded plat thereof

said mortgage being given to secure the payment of Four Thousand Dollars and recorded in Mortgage Record 425, page 262 of the records of said county, in consideration of the sum of Four Thousand Dollars the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice-president, attested by its secretary and its corporate seal to be affixed, this 2nd day of November 1923.

Attest: L. H. Norris, Secretary. (Cor. Seal) STATE OF OKLAHOMA, 88. County of Oklahoma.

By Braky Brown deputy.

GUM BROTHERS COMPANY. By John L. Hill, Vice-President.

Q & Weaver County clut

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COMPARED

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forth. My commission expires March 7, 1926. (Seal) Thos. E. Landrum, Notary Public. Filed for record in Tulsa, Tulsa County, Oklahoma, Nov. 5, 1923, at 3:45 o'clock P.M. and recorded in Book 479, Page 371. (Seal)