

Know All Men by These Presents:

THAT William R. Craig and Linnie B. Craig his wife
 party of the first part, in consideration of the sum of One Hundred Sixty DOLLARS,
 in hand paid, do hereby Sell and Convey unto THE INTER-STATE MORTGAGE TRUST COMPANY, party of the second part, the following described premises, situated
 in the County of Tulsa, State of Oklahoma, to-wit:

The west half (1/2) of the South east quarter (1/4) and the
North east quarter (1/4) of the Southeast Quarter (1/4) of Section
No Seventeen (17) Township No Nineteen (19) Range No
Thirteen (13) east.

of the Indian Principal Meridian, containing in all 120 acres, more or less, according to Government survey.

The intention being to Convey hereby an absolute title in fee simple, including all rights of homestead, to HAVE AND TO HOLD the premises above described, with
 all the appurtenances thereunto belonging, unto the said THE INTER-STATE MORTGAGE TRUST COMPANY, and to its successors or assigns, forever.

PROVIDED ALWAYS, And these presents are upon the express condition, that if the said party of the first part, their heirs, executors, or administrators shall pay
 or cause to be paid to the said THE INTER-STATE MORTGAGE TRUST COMPANY, its successors or assigns, the sum of One Hundred
Sixty DOLLARS, on the 13th day of May, 1911, with interest thereon at the rate of ten
 per cent per annum, payable semi-annually after maturity and until the same is fully paid, according to the tenor and effect of the installment promissory note
 of said party of the first part, bearing even date with these presents, then these presents to be void, otherwise to be and remain in full force and effect.

The said first party for himself, his heirs, assigns, executors or administrators, covenants and agrees with the second party that he is lawfully seized of the above
 described premises, and has good right to Convey same; that he will not commit or suffer waste on said premises; that he will pay all taxes and assessments levied
 upon said real estate before same becomes delinquent; that he will at once, without delay, cause the buildings upon said premises situate, to be insured or re-insured
 against loss by fire, in amount of \$ (the insurance company or companies to be subject to approval of second party), and he will continue and maintain
 such insurance without intermission so long as the note hereby secured remains unpaid, and shall deliver the policy or policies properly assigned or pledged to said second
 party, and in the event of loss said second party shall have power to collect such policy or policies and apply the proceeds thereof to the payment of the debt herein
 secured; that if the maker of the note hereby secured shall fail to pay either principal or interest within thirty days after due, or shall fail to perform any of the covenants
 herein stipulated, the note hereby secured may thereupon at the option of the holder, and his option only, without notice, be declared due and payable, and this Mortgage
 may thereupon be foreclosed; that in case of default in the performance of any covenant herein stipulated, he will pay interest on the note hereby secured, at the rate of
 10 per cent per annum from date thereof until the final payment; that he hereby waives all benefit of the stay, valuation and appraisal laws of the State of Oklahoma.

SIGNED This 8th day of May A. D. 1911

William R. Craig

IN PRESENCE OF:

E. W. Howell

Linnie B. Craig

E. L. Kelley Jr

State of Oklahoma,
County of Tulsa

BEFORE ME, A Notary Public, in and for said County and State, on this 13th day of May, 1911,
 personally appeared William R. Craig and Linnie B. Craig, his wife,
 to me known to be the identical person^s who executed the within and foregoing Instrument, and acknowledged to me that they executed the same as their
 free and voluntary act and deed for the uses and purposes therein set forth.

My commission expires September 28, 1913

Residing at Indian Montana

FILED FOR RECORD This 24 day of May, 1911 at 8 o'clock 40 minutes AM

By Lead Deputy.

Edith A. Howell
Notary Public for the State of Montana
Register.