

WITNESSETH, That said part 1/4 of the first part, in consideration of the sum of one thousand five hundred sixty and no DOLLARS,

Southeast quarter of southwest quarter, Sec 7E and thirty three hundredth (1.33) acre occupied as Right of Way of St Louis and San Francisco Railroad, section two, township nineteen, range twelve east, containing thirty eight and sixty seven hundredth (38.67) acre more or less according to the Government survey thereof.

And said Mary Partridge and T. R. Partridge, her husband, ^{and} for themselves, heirs, executors, or administrators, do hereby covenant, promise and agree to and with said part of of the second part that at the delivery of these presents they are lawfully seized in their own right of and absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular, the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other Grants, Titles, Charges, Estates, Judgments, Taxes, Assessments, Encumbrances, of what nature ^{and} or kind soever;

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year above written

Office of Indian Affairs
Received Apr. 4 - 1905.
File 22543

Office of Indian Affairs
Received MAR 11, 1908
File. - 1718-21.

His hands the day and year above written.
Mary ^{his} Partridge.
To ^{his} Partridge.
^{mark}

County of Creek County } ss. BEFORE ME, a Notary Public

Mary Partridge and _____ and Lode Partridge, her husband
to me known to be the identical person or persons who executed the within and foregoing instrument, and acknowledged to me that they executed the
same as their free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN UNDER MY HAND OFFICIALLY This _____ day of _____

My comission expires 11/1-1910 (Seal) Wm. J. G. Public

FILED FOR RECORD the 1 day of Oct A D 1911 at 3:45 p'clock G. M.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Recorded the _____ day of _____, A. D. 19____, at _____ o'clock _____ M.

By _____ Deputy, _____