and the second second and a star with the second CC. PARED 601 Quit Claim Reed. THIS INDENTURE, Made this 2nd day of October intheryear A. D. 19.06, between The Cherchee Company, State of Oklahoma, of the first part and Jonathan W. Carletrom WITNESSETH, That said partices of the first part, in consideration of the sum of. Che & me Dollars, the receipt whereof is hereby acknowledged, do hereby these property, Grant, Bargain, Sell and Convey unto said party of the sec forcer, all signs the following described Real Estate, Situated in the County of The auto and State ond part,« forever, all upto title, where and security of an assigns, all the following described Real Estate, Situated in the County of and State of Oklahoma, to-wit: The worth half of the southwest quarter of the northwest quarter and the souther quarter of the southwest quarter of the northwest quarter and the northeast quarter of the northwest quarter of the southwest quarter of section (7) township (21) north range (14) eact TO HAVE AND TO HOLD THE SAME, Together with all and singular the Tennests, Hereditaments and Appurtenances thereunto anywise appertaining brever. To have and to hald the above granted premices with the said for wood part five their said assignation. said heirs, executors, or administrators, do hereby covenant, promise and agree to and with said part of the second part that at the delivery of theseown right of and absolute and indefeasible estate of inheritance, in fee simple, of and in all presents_____lawfully seized in_____ and singular, the above granted and described premises, with the appurlenances; that the same are free, clear, discharged and unincumbered of and from all former and other Grants, Titles, Charges, Estates, Judgments, Taxes, Assessments, Encumbrances, of what nature or kind soever; . and that IN WITNESS WHEREOF, the said part woof the first part have hereunto set their hand the day and year above written. Signed, realed and delivered in There (Emissia) ay & M. Jen Preciden attest M.O. Dickenson STATE OF OKLAHOMA, County of..... BEFORE ME. personally appe ... day of ... in and for said County and State, on this GIVEN UNDER MY HAND OFFICIALLY This _____ day of _____ My comission expires... day of Och FILED FOR RECORD the _______ A. D. 19.08 at 1/20 e. day of A. D. 19 Recorded the. deal) AC Deputy.