

According to the recorded plat thereof, said mortgage being given to secure the payment of Thirty-two Hundred DOLLARS and recorded in Mortgage Record 479, page 390, of the records of said county in consideration of the sum of Thirty-two Hundred DOLLARS the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto The Penn Mutual Life Insurance Company the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, THE said corporation has caused these presents to be signed by its vice president, attested by its secretary and its corporate seal to be affixed, this 13th day of November, 1923

Attest: L. H. Norris

(CORPORATE SEAL)

GUM BROTHERS COMPANY

Secretary

By John L. Hill

Vice President.

STATE OF OKLAHOMA,)
COUNTY OF OKLAHOMA,) ss.

Before me, a Notary Public in and for said County and State, on this 13th day of November, 1923 personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice president and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. My commission expires March 7, 1926 (SEAL) Thos E. Landrum, Notary Public
Filed for record in Tulsa County, Tulsa Oklahoma, Nov. 19, 1923 at 3:40 o'clock P. M. in Book 480, page 330

By Brady Brown, Deputy

(SEAL)

O. G. Weaver, County Clerk

O O O O -
244823 C.J.

ASSIGNMENT OF MORTGAGE

COMPARED

KNOW ALL MEN BY THESE PRESENTS:

That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 1st day of November, 1923, executed by A. Lester Martin and Flossie M. Martin and William W. Lake, Jr., and Laura Lake upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lot One and the North 4 feet of Lot Two, in Block Eleven, in

Hillcrest Addition to the City of Tulsa, According to the recorded plat thereof, said mortgage being given to secure the payment of Three Thousand DOLLARS and recorded in Mortgage Record 425, page 270, of the records of said county, in consideration of the sum of Three Thousand Dollars the receipt whereof is hereby acknowledged, does hereby sell assign, transfer, set over and convey unto The Penn Mutual Life Insurance Company the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice-president, attested by its secretary and its corporate seal to be affixed, this 13th day of November, 1923.

Attest: L. H. Norris

(CORPORATE SEAL)

GUM BROTHERS COMPANY

Secretary.

By John L. Hill, Vice President

STATE OF OKLAHOMA,)
COUNTY OF OKLAHOMA,) ss.

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