

executed by its proper officers and its corporate seal affixed on this the 22nd day of September 1920.

Attest: M. A. Bashore, Secretary. (Cor. Seal)

SECURITY LAND CREDIT COMPANY,

By Gus Bashore, President

STATE OF OKLAHOMA,)
Craig County.) ss.

Before me, a Notary Public within and for said County and State, on this 22nd day of September personally appeared Gus Bashore president of the Security Land Credit Company, a corporation, and personally well known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its --- President, and who acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the consideration, uses and purposes therein set forth.

And I further certify that I am familiar with the Corporation Seal of the Security Land Credit Company, and that the same was hereunto attached in my presence.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My commission expires 7/2/22 (Seal)

J. W. Bashore, Notary Public

Filed for record in Tulsa, Tulsa County, Oklahoma, Jan. 12, 1924 at 8:00 o'clock A.M. and recorded in Book 483, Page 128.

By Brady Brown, Deputy. (Seal)

O. G. Weaver, County Clerk.

248802 C.M.J.
COMPARED

RELEASE OF MORTGAGE.

IN CONSIDERATION of the payment of the debt named therein, THE OKLAHOMA CITY BUILDING AND LOAN ASSOCIATION does hereby release the Mortgage made by Wm. W. Henry, a single man to THE OKLAHOMA CITY BUILDING AND LOAN ASSOCIATION, and which is recorded in Book 388 of Mortgages, Page 548 of the records of Tulsa County, State of Oklahoma, covering

Commencing at point One hundred Ninety-five (195) feet West of point where the West line of North and South dedicated roadway intersects the North line of East and West dedicated roadway being on the East and South line respectively of North Half (N $\frac{1}{2}$) of Northwest Quarter of the Southwest Quarter of Section Eighteen (18), Township Nineteen (19) North, Range Thirteen (13) East, thence running North from said point of beginning Three Hundred Fifteen (315) feet, thence West One Hundred Fifty five (155) feet, thence South Three Hundred Fifteen (315) feet, thence East One Hundred Fifty-five (155) feet to point of beginning situated in Tulsa County, State of Oklahoma, in Tulsa County, State of Oklahoma.

Signed and Delivered, this 2nd day of January, 1924.

Attest: J.D. Alexander,
Asst. Secretary.
(Cor. Seal)

The Oklahoma City Building and Loan Association,

By J. M. Owen, President.

STATE OF OKLAHOMA,)
Oklahoma County.) ss.

Before me, the undersigned, a Notary Public in and for said County and State on this 2nd day of January, 1924, personally appeared J. M. Owen to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its president and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

Witness my hand and official seal the day and year above set forth.

My commission expires May 10, 1924. (Seal)

Kathryn L. Hancock, Notary Public.

Filed for record in Tulsa, Tulsa County, Oklahoma, Jan. 12, 1924 at 9:10 A.M. and recorded