

together with all and singular the hereditaments and appurtenances thereunto belonging. To have and to hold the above granted premises unto the said party of the second part her heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto caused these presents to be signed in its name by its President and its corporate seal to be affixed, attested by its Secretary at Muskogee Oklahoma, the year and day first above written.

ATTEST: <sup>W.</sup>  
W. T. Hart, Secretary. (Cor. Seal)

OKLAHOMA LAND COMPANY, a corporation,

By H. H. Bell, Pres.

#### ACKNOWLEDGMENT.

State of Oklahoma, )  
Muskogee County. }

Before me, Harry G. Davis, a Notary Public in and for the said County and State, on this 12 day of May 1924 personally appeared H. H. Bell, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

Witness my hand and official seal the day and year last above written.

My commission expires Sept. 25, 1924. (Seal) Harry G. Davis, Notary Public.

Filed for record in Tulsa, Tulsa County, Oklahoma, June 2, 1924, at 11:30 o'clock A.M. and recorded in Book 483, Page 580.

By Brady Brown, Deputy. (Seal)

O. G. Weaver, County Clerk.

259803 C.M.J.

#### ASSIGNMENT OF MORTGAGE.

For Value, we hereby assign and transfer to the JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, of Boston, Massachusetts, its successors and assigns, the certain mortgage, dated December 31st, 1923, for \$2000.00, made by Fannie M. Daly and Thomas F. Daly, her husband to THE FIRST TRUST COMPANY OF WICHITA, describing the following land in Tulsa County, Oklahoma, to-wit:

The East Half (E $\frac{1}{2}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of Section Sixteen (16)

Township Eighteen (18) North, Range Fourteen (14) East.

of the Indian Meridian, which mortgage is recorded in volume 482, on page 350 of Mortgage Records of said County, together with the debt secured by said mortgage.

Dated, Wichita, Kansas, February 4<sup>th</sup> 1924.

Attest:  
R. L. Benjamin, Secretary.  
(Cor. Seal)

THE FIRST TRUST COMPANY OF WICHITA,

By Marc C. Clapp, Vice-President

STATE OF KANSAS, )  
County Sedgwick. ) ss.

On this 4<sup>th</sup> day of February 1924, before me, a Notary Public in and for said County and State, came Marc C. Clapp, Vice President of THE FIRST TRUST COMPANY OF WICHITA, to me personally known to be the identical person who executed the foregoing assignment of mortgage as said Vice-President, and acknowledged to me that he executed the same as his voluntary act and deed and as the voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Witness my hand and official seal.

Lillian Hockaday,  
Notary Public, Sedgwick County,  
Kansas.

My commission expires May 9th, 1927. (Seal)

Filed for record in Tulsa, Tulsa County, Oklahoma, June 4, 1924, at 8:30 o'clock A.M. and recorded in Book 483, Page 581.