

any time thereafter, or now has, of in and to the above described premises, situated in the county of Tulsa, State of Oklahoma, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the said party of the second part, his heirs and assigns, forever, as full and absolutely as he the sheriff aforesaid, can, may or ought to by virtue of the said writ, and of the statutes in such case made and provided, grant, bargain, sell, release, convey and confirm the same.

IN WITNESS WHEREOF the said party of the first part, sheriff as aforesaid, hath hereunto set his hand and seal, the day and year first above written.

(Sheriff's Signature) R.D. Sanford, (Scroll Seal)
Sheriff of Tulsa County,
State of Oklahoma.

STATE OF OKLAHOMA, }
TULSA COUNTY, } SS.

BE IT REMEMBERED, That on this 4th day of March, in the year of one thousand nine hundred and twenty-four, before me, Lempi E. Rostel, a Notary Public, personally appeared R.D. Sanford, Sheriff of Tulsa County, well known to me to be the same person who is described in and who executed the within and foregoing instrument, and acknowledged to me that he executed the same as sheriff.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, at said County, the day and year last above written.

My commission expires June 8th, 1926. (SEAL) Lempi E. Rostel, Notary Public.
filed for record at Tulsa, Tulsa County, Oklahoma, March 4, 1924, at 3:40 o'clock P.M. and recorded in book 484, page 190.

By Brady Brown, Deputy. (SEAL) O.G. Weaver, County Clerk.

#252699 NS

COMPARED

RELEASE OF MORTGAGE, OKLAHOMA FORM.

The debt secured by a mortgage executed by Alice Klote, nee Jack, and E.A. Klote, to L.W. Clapp on the twenty-third day of November, 1921, and by him assigned to the John Hancock Mutual Life Insurance Company of Boston, in the Commonwealth of Massachusetts, upon the following described real estate in Tulsa County, and State of Oklahoma, to-wit;

The South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty-one (31), Township Nineteen (19) North, Range Thirteen (13) East, - - of the Indian Meridian, containing 20 acres more or less, recorded in Mortgage Record No. 382, page 419, of the office of the County Clerk of said County, having been fully paid, said mortgage is hereby declared satisfied and released.

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company has caused its name to be subscribed hereunto by John L. Wakefield, its Vice President, and the execution hereof to be attested by Charles J. Diman, its Secretary, and the seal of said corporation to be attached, this twelfth day of February, 1924.

(Corporate Seal)

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

ATTEST; Charles J. Diman, Secretary.

By John L. Wakefield, Vice President.

COMMONWEALTH OF MASSACHUSETTS, }
COUNTY OF SUFFOLK, } SS.

Before me, a Notary Public in and for said Commonwealth, on this twelfth day of February, 1924, personally appeared John L. Wakefield, to me known to be the identical person who subscribed the name of the JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, the maker