

This mortgage is given subject to a prior mortgage for \$600.00 to the United Savings and Loan Association, Tulsa, Okla., and the first part, agree to keep the buildings insured for \$1200.00 and the mortgagor agree to pay \$ _____ attorney's fees on foreclosure.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand the day and year first above written, Glenn G. Orr,

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Witness my hand and Notarial Seal the date above written,

By Brady Brown Deputy,

(seal)

O. G. Weaver County Clerk.

DATE 12/10

RELEASE OF MORTGAGE:

KNOW ALL MEN BY THESE PRESENTS; That the NORTH AMERICAN LIFE INSURANCE COMPANY OF CHICAGO, COOK COUNTY? ILLINOIS, in consideration of the payment of the debt thereby secured, does hereby release a mortgage made by Mattie M. Brown and S. W. Brown, Jrn her husband to Gum Brothers Company, which was afterwards transferred to the North American Life Insurance Company of Chicago, said mortgage being dated the 24th, day of July, A. D. 1920, which is recorded in Book 305, Page 407, of the records of Tulsa County, State of Oklahoma, covering, Lots Three (3) and Four (4) of Section Two (2), Township Seventeen (17) North, Range Thirteen (13) East to the Indian Meridian, containing 81.92 acres, more or less, and the note secured by said mortgage is hereby cancelled and delivered,

Witness our hand this 11th. day of March 1924.

ATTEST:

(corp seal) NORTH AMERICAN LIFE INSURANCE COMPANY OF CHICAGO.

P. L. Ruskin Asst. Secretary.

By- E. S. Ashbrook Vice-President.

STATE OF ILLINOIS
COUNTY OF COOK

Before me, R. G. Messenger, a Notary Public in and for said