

mortgage, the note, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its President, attested by its secretary and its corporate seal to be affixed, this 10th day of June, 1924.

ATTEST;

(corp seal)

GUM BROTHERS COMPANY;

L. H. Norris Secretary

By- F. S. Gumm President

STATE OF OKLAHOMA)

SS

COUNTY OF OKLAHOMA)

Before me, a Notary Public in and for said County and State, on this 10th day of June 1924, personally appeared F. S. Gumm to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

My commission expires May 21- 1928

(seal)

Public
Emma L. Powell Notary/

Filed for record in Tulsa, Tulsa county, Oklahoma, July 8- 1924 at 4:15 O'clock P. M. and recorded in Book 484, Page 531.

O. G. Weaver County Clerk.

(seal)

Brady Brown Deputy

#262391 EC

ASSIGNMENT OF MORTGAGE ;

KNOW ALL MEN BY THESE PRESENTS; That Gum Brothers Company, a corporation the mortgage named in a certain meal estate mortgage, dated the 4th. day of April, 1924 executed by Annie C. Archer upon the following described real estate in Tulsa County, State of Oklahoma, to-wit;

Lot Four, in Block Two, in Brady Heights Addition to the City of Tulsa. According to the recorded plat thereof.

said mortgage being given to secure the payment of Twenty One Hundred Dollars and recorded in Mortgage Record 520 . Page 6. of the records of said county, in consideration of the sum of Twenty Two Hundred Dollars the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

In Witness Whereof, the said corporation has caused these presents to be signed by its Vice*President, attested by its secretary and its corporate seal to be affixed, this 9th day of May, 1924.

ATTEST;

(corp seal)

GUM BROTHERS COMPANY

L. H. Norris Secretary

by- John L. Hill Vice-President

STATE OF OKLAHOMA)

SS

COUNTY OF OKLAHOMA)

Before me, a Notary Public in and for said County and State, on this 9th day of May 1924 personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice -President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. My Commission expires November 12- 1927 (seal) Marie E. Fearrell Notary Public. Filed for record in Tulsa . Tulsa County, Oklahoma, July 8- 1924 at 4:15 O'clock P. M. and Recorded in Book 484, Page 532.

By Brady Brown Deputy

(seal)

O. G. Weaver County Clerk.