Over and across the South-west/quarter of Section 16 Two Oklahoma. to-wit; 16 North. Renge 14 East. Beginning at a point 1580 feet North of the South-west corner of said Section. Thence Bearing South 520 and 30 East a distance of 3220 feet to a point 45 feet North of the South-East corner of the South-West quarter of said Section.

This contract does not include damages to crops or to fences.

ALSO granting unto said grantee, its successors and assings, the perputual right, privilege and authority to cut down. remove or trim any trees that may. in the judgment of the grantee interfere with or endanger said line or its mantenance and operation. also to set the necessary guy andebrace poles ordanchors and to attach all necessary guy wires thereto and to enter upon the above described premises for the purposes of erecting. maintaining and operating its said poles, lines fixtures as aforesadi, and further granting to said grantee; its successors and assigns the right. privilege and authority to erect. Amintain and operate such line or lines upon. over and across any street. alley. highway. railroad or other right of way now or hereafter stablished and existing on or across said premises or adjoining the same or adjacent thereto. SIGNED AND DELIVERED this June 9th. 1924.

Phillip Brown

STATE OF OKLAHOMA MUSKOGEE COUNTY

SS

Edward Phillip Kirschner

Before me a Notary Public in and for said County and State. on this 9th day of June, 1924 personally appeared Phillip Brown & Edward Phillip Kirschner to me known to be th € identical person who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and toluntary act and deed ans for theuses and pu rposes therein set forth.

IN WITNESS WHEREOF. I have hereunto set my hand and notarial seal the day and year first above written.

My commission expires Nov-3. 1925 (s.al)

J. C. Duckworth Notary Public Muskogee County. State of Oklahoma.

Filed for record in Tulsa. Tulsa County. Oklahoma. July 24- 1924 atl; 45 O'Clock P, M. and recorded n Book 484. Page 566.

Byn Brady Brown Deputy

(seal)

O. G. . Weaver County Clerk.

#263705 EC

RIGHT OF WAY;

KNOW ALL MEN BY THESE PRESENTS; That L. R. Kershaw . i n consider ation of the sum of Ninty five and 70 mo/100 Dollars in hand paid, the receipt of which is hereby acknowledged, do hereby grant. bargain . sell and convey and warrant unto Oklahoma Gas and Electric Company an Oklahoma corporation. its successors and assigns, the perpetual right, privilege and authority to erect, operate and maintain a line of poles, wires and fixtures for the transmission of electric current and telephone and telegraph messages upon, over and acorss the following described real property and premises, situated in Tulsa County. State of Oklahoma Over and across the SE quarter of Section 34 Twp 17 North

Range 13 East. Beginning at a point 2200 feet North of the SW corner of the SW quarter of the SE quarter of said Section. Thence bearing South 520 degrees and 30 Minutes East a distance of 3190 fe et to a point 304 feet North of the SE corner of the SE quar ter of the SE quarter of said Section 34TWp 17 North range 14 East.,

ALSO granting unto said grantee its successors and assigns, the perpetual right. provilege to out down, remove or trim any trees that may. in the judgment of the grantee

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