

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Four Thousand (\$4000.00) Dollars gold coin of the United States of America, to us in hand paid by the said party of the second part, the receipt whereof is hereby acknowledge, do by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the -- County of Tulsa and State of Oklahoma and bounded and particularly described as follows, to wit:

The Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter of Section Twenty four Township Twenty one North and Range Thirteen East.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Julia Nixon her heirs and assigns forever; and the said first parties do hereby covenant with the said Julia Nixon and her legal representatives that the said real estate is free from all encumbrances and that they will and their heirs, ex executors and administrators shall warrant and defend the same to the said Julia Nixon heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said parties of the first part has hereunto set their hands and seals the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Louisa M. Gipson

B. L. Kirk

J. M. Gipson

State of California)
County of San Bernardino) SS.

On this sixth day of May A. D. 1924, before me, C. M. Marshall a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Louisa M. Gipson and J. M. Gipson, Husband and wife Personally known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission Expires January 16, 1926 (Seal)

C. M. Marshall

Notary Public in and for said County and State

Filed for record in Tulsa, Tulsa County, Oklahoma on May 13, 1924 at 4.30 oclock P. M. in Book 485 page 316

Brady Brown, Deputy

(Seal)

O. G. Weaver, County Clerk

258123 M H

DEED

COMPARED

FOR AND IN CONSIDERATION of the sum of Ten and no/100 (\$10.00) Dollars to me in hand paid Julia Nixon a single Woman DO HEREBY GRANT unto Margaret McShane and J. A. Keltner an Undivided One half interest in and to all the Oil Gas and other Minerals in on or Under with the Right to Ingress and egress to Produce same in on or Under ALL THAT REAL PROPERTY SITUATED in the County of Tulsa State of Oklahoma, bounded and described as follows:

The north half of the Northwest Quarter of Section 24 Township (21) North and Range 13 East and the Northeast Quarter of the Northwest Quarter of the Southeast Quarter of Section (31) Township 21 North and Range 14 East.

WITNESS my hand this 8th day of May 1924

Julia Nixon

State of California,)
County of San Bernardino) SS.