

them, may have acquired by virtue of said above named mortgage, to E. W. Chambers and wife Annie Chambers, the said mortgagors their heirs or assigns, forever.

IN WITNESS WHEREOF, said EXCHANGE TRUST COMPANY, as such Administrator, has caused its name to be subscribed hereto by its Vice President and attested by its Assistant Secretary, with its seal affixed, this 15 day of April, 1924.

ATTEST:

Fred W. Steiner

Assistant Secretary.

(CORPORATE SEAL)

EXCHANGE TRUST COMPANY

By H. L. Standeven

Vice President

STATE OF OKLAHOMA:)
COUNTY OF TULSA) ss.

Before me, E. P. Jennings, a Notary Public in and for said County and State on this 15th day of April, 1924, personally appeared H. L. Standeven, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said Corporation, EXCHANGE TRUST COMPANY, as such, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal of office in said County and State the day and year last above written.

My commission expires May 15, 1924 (SEAL) E. P. Jennings, Notary Public
Filed for record in Tulsa County, Tulsa Oklahoma, Apr 15, 1924 at 1:00 o'clock P. M. in Book 487, page 337

By Brady Brown, Deputy

(SEAL)

O. G. Weaver, County Clerk

255830 C.J.

ASSIGNMENT OF MORTGAGE

For Value, we hereby assign and transfer to the JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, of BOSTON, MASSACHUSETTS, its successors and assigns, the certain mortgage, dated February 23rd, 1924, for \$1900.00, made by Samuel N. Cooper and Nellie M. Cooper, husband and wife to THE FIRST TRUST COMPANY OF WICHITA, describing the following land in Tulsa County, Oklahoma, to-wit:

The North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the southeast Quarter (SE $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of Section Six (6) and the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Seven (7) all in Township Twenty-two (22) North, Range Thirteen (13) East

of the Indian Meridian, which mortgage is recorded in volume 485, on page 85, of Mortgage Records of said County, together with the debt secured by said mortgage.

Dated, Wichita, Kansas March 18, 1924

Attest:

R. D. Benjamin

Secretary

(CORPORATE SEAL)

THE FIRST TRUST COMPANY OF WICHITA

By Marc C. Clapp

Vice President

STATE OF KANSAS:)
County of Sedgwick) ss.

On this 18th day of March 1924, before me, a Notary Public in and for said County