109COMPARED THIS INDENTURE, Made this 29th day of A. D. 19 2. d., between L. North, Trustel Clizabeth B. Blackburn a said part if of the first part, in consideration of the Three hundred (# 300,00) WITNESSETH, Th and man DOLLARS id part J... of the second part, True whereast is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey units Tulsa heirs and assigns, all of the following described Real Estate, Situated in the County of and State of Oklahoma, to-wit: Frig (6) in block three (3) in College addition to the Tuka, Oklahoma, according to the recorded plate thereof to the City TO HAVE AND TO HOLD THE SAME, Together with all and singular the Tenements, Hereditaments and Appurtenances thereunto belonging anywise appertaining forever. north Trustee for Z And said heirs, executors, or administrators, do the hereby covenant, promise and agree to and with said part of the second part that at the delivery of these presents here have lawfully seized in his own right of and ubsolute and indefeasible estate of inheritance, in fee simple, of and in-all and singular, the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other Grants, Titles, Charges, Estates, Judgments, Thxes, Assessments, Encumbrances, of what nature for kind soever; will warrant and forever defend the same unto said part of the second part, heirs and assigns, against said part and that the of the first part, His ... heirs, and all and every person or persons, whomsoever lawfully claiming or to claim the same. IN WITNESS WHEREOF, the said part of the first part had hereunto set the hand the day and year above written. V.L. Monto. STATE OF OKLAHOMA, comer of Tulka County BEFORE ME_ in and for said County and State, on this. ... day of. M.Z. Mor to me known to be the identical person. who executed the within and foregoing instrument, and acknowledged to me same as full_____free and voluntary act and deed for the uses and purposes therein set forth. GIVEN UNDER MY HAND OFFICIALLY This My comission expires Part 12/19/2 Seal A. D. 19 . A. at FILED FOR RECORD the Recorded the A. D. 19 Deputy. By