Ø 128 COMPANED novencle day of THIS INDENTURE, Made this A. Emma (Lintle), at single romant of Hayden, aklas & a freedman County, in the State of Oklahoma, of the first part and 12 Donahoe party . of the second part. WITNESSETH, That said part of the first part, in consideration of the sum of One hundred + twenty - five the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey unto said part of the second part, the heirs and assigns, all of the following described Real Estate, Situated in the County of Julia and State of Oklahom and State of Oklahoma, to-wit: the M.W. quarter & of N.W. quarter (4) of most weet & of Sectionen township (0) moith, range (10 each containing ton acers. 4 of Secreventeer TO HAVE AND TO HOLD THE SAME, Together with all and singular the Tenements, Hereditaments and Appurtenauces thereunto anywise appertaining forever. the Enma heirs, executors, or administrators, do hereby covenant, promise and agree to and with said part of the second part that at the delivery of these presents shere lawfully seized in Tree own right of and absolute and indefeasible estate of inheritance, in fee simple, of and, in all and singular, the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other Grants, Titles, Charges, Estates, Judgments, Taxes, Assessments, Encumbrances, of what nature, ex kind soever; and that I will warrant and forever defend the same unto said part I of the second part, heirs and assigns, against said part of the first part, their theirs, and all and every person or nersons, whomsoever lawfully claiming or to claim the same. first part Zeer reners, and an and cross sector for the first part has concerned been hand the day and year above written. Witness B. f. Lynch STATE OF OKLAHOMA, BEFORE ME M. L. Lyuch (a Storay Pusai county of Tucked Barrity in and for said County and State, on this ... Konna (Furthe same as They free and voluntary act and deed for the uses and purposes therein set forth. -CIVEN UNDER MY HAND OFFICIALLY TH bily 17 1912. Class My comission expires..... FILED FOR RECORD the _____ day of _____ A. D. 19-5. at Recorded the.... A.C. Malke land By. Deputy.