252ĥ COMPARED Juli THIS INDENTURE, Made this Ind. M.L. Martin Trustee day of ..... A. D. 1990 The the State of Oklahoma, of the first part and. John Mitchell of the second part WITNESSETH, That said part of the first part, in consideration of the sum of ..... Three hundred (# 300, 00) and ... 100 DOLLARS, the receipt whereof is hereby acknowledged, do ... by these presents, Grant, Bargain, Sell and Convey unto said part .... of the second part, heirs and assigns, all of the following described Real Estate, Situated in the County of Julian and State of Oklahoma, to-wit: Lot mumber eight (D in alock mumber three (3) in the ballege addition to file lity of Dula, O klahoma, according to the seconded flat thereof TO HAVE AND TO HOLD THE SAME, Together with all and singular the Tenements, Hereditaments and Appurtenances thereunto belonging or in anywise appertaining forever. L. Matthe Trusted And said heirs, executors, or administrators, do ...... hereby covenant, promise and agree to and with said part ...... of the second part that at the delivery of these presents ..... heliel lawfully seized in fee simple, of and indefeasible estate of inheritance, in fee simple, of and is all and singular, the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other Grants, Titles, Charges, Estates, Judgments, Taxes, Assessments, Incumbrances, of what nature kind soever; he will warrant and forever defend the same unto said part of the second part, heirs and assigns, against said part and that. , whomsoever lawfully claiming or to claim the same. of the first part, Turi, heirs, and all and every person or IN WITNESS WHEREOF, the said part of the first part had hereunto set fine hand the day and year above written. STATE OF OKLAHOMA,] County of Julea County BEFORE ME 6 11 Cilletto a Statery Cuble in and for said County and State, on this. A.D. 19 Mouth Juneted to me known to be the identical person ... ....who executed the within and foregoing instrument, and acknowledged to me that. xecuted the GIVEN-UNDER MY-HAND-OFFICIALLY This My comission expires Spill 19, 19/12 Seal Maan FILED FOR RECORD the 15 day of -A-D 1900 at Recorded the A D. 19 A.C. Walke Jeal?