| THIS INDENTURE, Made this 26 day of October A. D. 19.0 2, between  |
|--|
| muthen Harrellow Sinch   |
| of July a County, in the State of Oklahoma, of the first part and  |
| James E gaw of the second pa   |
| WITNESSETH, That said part \$\frac{\parts}{\parts}\$ of the first part, in consideration of the sum of   |
| Two hundred & beighting my and DOLLAR  |
| the meeting whereof is hereby acknowledged, doby these presents, Grant, Bargain, Sell and Convey unto said part of the second part,  |
| heirs and assigns, all of the following described Real Estate, Situated in the County of Sulsas and State of Oklahoma, to-w  |
| The Morth Hest Swew + 77100 (17 ) of Lot Dwo (2) Dution  |
| Thirty (30) Township Twinty (50) 77 Range Phisture (13) 6  |
|  |
| Frank in the Commence of the C |
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|  |
| TO HAVE AND TO HOLD THE SAME, Together with all and singular the Tenements, Hereditaments and Appurtenances thereunto belonging or anywise appertaining forever.  And said Martha Hamilton for Les   |
| heirs, executors, or administrators, do hereby governant, promise and agree to and with said part. I of the second part that at the delivery of the presents that she lawfully seized in own right of and absolute and indefeasible estate of inheritance, in fee simple, of and in  |
| and singular, the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from   |
| all former and other Grants, Titles, Charges, Estates, Judgments, Taxes, Assessments, Fnoumbrances, of what nature or kind soever;   |
| $\theta$   |
| and that Ale will warrant and forever defend the same unto said party of the second part, heirs and assigns, against said party  |
| of the first part, Let Theirs, and all and every person or persons, whomsoever lawfully claiming or to claim the same.  IN WITNESS WHEREOF, the said part of the first part has hereunto set. Let hand the day and year above written.   |
| BURKU 보고 1000 - 1000 1000 1000 1000 1000 1000 1  |
| Dign ler Marcha Hamelton   |
| STATE OF OKLAHOMA,   |
| County of Tulsa County BEFORE ME Post & Lynch a notary Public)   |
| in and for said County and State, on this 26 day of Oct 1928 personally appear   |
| to me known to be the identical personwho executed the within and foregoing instrument, and acknowledged to me thatexecuted t  |
| same as. Let free and voluntary act and deed for the uses and purposes therein set forth.  |
| GIVEN UNDER MX HAND OPPICIALLY This day of Lobe & Legisch  |
| My comission expires July 2"1910 - Heal Relay Caubia   |
| FILED FOR RECORD the 26 day of Och . A. D. 19.0 S, at S o'clock C  |
| Recorded theday ofM.   |
| Recorded the day of A. D. 19 , at Jo'clock M.  By Deputy. Cherry.  Region of Stackley Cherry.  |
| 'ALCONOMINE (1985) - 17 NOTE (1985) - 18 NOTE (1985) - 1  |