SEWER EASEMENT No. 495

265395 C.M.J.

KREET APLEA

KNOW ALL MEN BY THESE PRESENTS:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulys, the center line of said Twanty (20) feet strip, being more particularly described as follows, to-wit:

The West ten (10) feet of Lot 15, Block 1, Bell Addition to the city of Tulsa, Oklahoma, according to the duly recorded plat thereof.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes o' surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

TO HAVE AND TO I	A TALL THE A TABLE THE BASE OF THE AREA		No. 1970 April 1970 April 1971 Ap		
Dated, this	30	day of		A,	
13 - 170 - 1232 - 18 - 18 11 11 11 11 12 12 17 - 18 - 18 - 18 - 18 18 18 18 18 18 18 18 18 18 18 18 18			D. Y. Phillips		
TATE OF OKLAHOMA, O	COUNTY OF TULS	A es.			
Before me, the undersign June ,19	ned, a Notary Public 2_4 , personally app	within and for said C earedD•_Y	ounty and State, or • Phillips	n this 3 0	_day of , to me known to be t
dentical personwho execu		egoing instrument in	writing and acknow	vledged to me that.	he
In Witness Whereof, I h					
My Commission expires_Aug	. 10, 1926.	(Seal)	J. C	askie Scott,	
		16. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	1914/2011 - 11979/2 1914 - 1911/1918/2		Notary Public.
pproved as to form					
I. J. Underw	ood		au bhriann i de i i seile i s Ai bhail air gu an chita air	tri a ka da saka di . Mila kili ka mata da ka	
		Attorney			
bove as to substance					
Charles Schu	ltz.				
********	City	Engineer			
This instrument was fil		18	. Āug.	. 19 24	at 10:00 O'clor
					Markakan makatan . Ki
AM., and duly r	ecorded in Book	red		, of the rec	
y Brady Br	own,	_Deputy	(Seal))	O. G. Weav	er, County Clerk
CITY OF T	TITT.SA	_Deputy			County Clerk
FILED					
Jul. 29, 1924		경기 : 기계 : 경기 : 기계 : 경기 : 기계 : 기계 : 기계 :			
9 A.M.	P.M.				
ROY GARBETT, CI					

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