266954 C.M.J.

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do_____ _hereby grant_ convey____unto the said City of Tulsa Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulen, the center line of said Twenty (20) foot strip, being more particularly described

Beginning at the Northwest corner of Lot 10, Ozark Garden Aarms; thence running in an Easterly direction along the North line of said lot a distance of 330 feet to the Northeast corner of said lot.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers. agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining

of such sewer line. TO HAVE AND TO HOLD such easement and right of way unto the City of Tulsa, its successors or assigns, forever.

| Dated, this | day of | August | | ,A. D., 192 .4 | |
|--|--------------------|---|------------|--|--------------------------|
| | David M. Stutsman | | | | |
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| | | | | | |
| STATE OF OKLAHOMA, COUNTY OF TULSA | L cc | | | | |
| Before me, the undersigned, a Notary Public w | ithin and for saic | County and Stat | e. on this | 5 day of | |
| Aug,1924, personally appe | aredD | avid M. Stu | taman | to me kno | own to be the |
| identical personwho executed the within and fore | | | | | |
| executed the same his free a | | | | | |
| In Witness Whereof, I have hereunto set my ha | | Same and the state of the same and the | | and the country of the control of the first control of the first control of the c | |
| My Commission expires Aug. 10, 1926 | | | | | |
| why Commission expires | *********** | | | Notary | Public, |
| Approved as to form | | | | | |
| | | | | | |
| I. J. Underwood. | | | | | |
| | Attorney | | | | |
| Above as to substance | | | | | |
| Charles Schultz | | | | | |
| | Engineer | | | | |
| | | | | | |
| | | | | | |
| This instrument was filed for record on the | 9 | day of | Sept. | , 19_24, at_11:30 | O'clock |
| A • _M., and duly recorded in Book 495 | | page 149 | | of the records of this of | fice. |
| 교육하다 회사 교회사 교회가 중 등을 모르게 하는 것이 없는 아이들을 입니다. | | and a control of the first of the Care of the | O. G. We | and the comment of the state of | |
| Brady Brown, | Deputy | l (Deal) | | Count | y Clerk |
| | | 1v= 311, 1010, 214, 2010 | | | Argentina (f. 1841). Pro |

CITY OF TULSA FILED Aug. 22, 1924 9 A.M. P Roy Garbett, City Auditor By T.