SEWER EASEMENT No. 495

265413 C.M.J.

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid by the City of Tulsa, Okla-

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

Beginning at a point on the Southeast corner of Lot 5. Block 1, Federal Heights Second Addition; thence running in a Northerly direction along the East line of said Lot a distance of 50 feet to the Northeast corner of said Lot.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes o' surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

Dated, this	day	ofJuly			,A. D.,	192_4		
		Cyrus S. Avery						
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	OMA, COUNTY OF TULSA 88.							
	ndersigned, a Notary Public within ,192_4, personally appeared							
	o executed the within and foregoing							
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My Commission expires	Aug. 10, 1926.	(Seal)	J.	Caskie	Scott.			
						Notary Pu	blic.	
Approved as to form								
I. J.	Underwood.							
	City Atto	rney						
Above as to substance								
Charl	es Schultz.							
	City Engi	neer						
						Linkberg		
		18	A 1100		94	10.00		
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	l duly recorded in Book495		page 26		of the records	of this office		
3 y	Brady Brown, Dep		(Seal)	0. G.	Veaver,	County C	inger lerb	
	[[] 전기하다 [전기 [등] 경기 [] [[] 기 [하다 [] 기	OF TULSA						
	집 하는 사람들은 하면 모든 이 바이지 않아요. 이 전투적 모든데	LED						
	Jul. : 9 A.M.	29, 1924 P.M.						
	· 기계는 사항 : 111 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1.11 - 1	• M • T T T T						

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