	264165 C.M.J. KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.09) cash in hand , paid by the City of Tulsa, Okla- homa, and other good and valuable considerations, receipt of which are hereby acknowledged, dohereby grant and conveyunto the said City of Tulsa, Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:
	A strip of ground, not to exceed ten (10) feet in width on- eithsreide of she center line of said sower line as shewn by the blue prints on file in the City-Engineer's office of the-Gity-of-Fulsa, the center line of said Twenty-(20) foot strip, being more particularly described as follows, to-wit:
	The East ten (10) feet of Lot 14, Block 5, Frisco Addition to the City of Tulsa, Oklahoma, according to the duly recorded plat thereof.
Jer Sm.	for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purpces o' survey- ing, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpces of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line. TO HAVE AND TO HOLD such easement and right of way unto the City of Tulsa, its successors or assigns, forever, Dated, this
	STATE OF OKLAHOMA, COUNTY OF TULSA ss. Before me, the undersigned, a Notary Public within and for said County and State, on this <u>lat</u> <u>day of Aprial</u>
	Approved as to form April 3rd, 1925. H. O. Bland City Attorney Above as to substance Charles Schultz City Engineer
44 10 10 10 10 10 10 10 10 10 10 10 10 10	This instrument was filed for record on the <u>10</u> day of <u>April 0</u> , <u>19</u> 25, at <u>11</u> :40 O'clock <u>A.</u> <u>M.</u> , and duly recorded in Book. <u>495</u> , <u>page</u> <u>299</u> , of the records of this office. <u>By Brady Brown</u> , <u>Deputy</u>
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