SEWER EASEMENT No. 495

265418 C.M.J.

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand ,paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do.____hereby grant_____and convey____unto the said City of Tulsa, Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

Beginning at a point on the Southeast corner of Lot 10.

Block 1, Federal Heights Second Addition; thence running in a Northerly direction along the East line of said Lot a distance of 50 feet to the Northeast corner of said Lot.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes o' surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

Dated	l, this	14	day of	July		A. D)., 192_4
			Cyrus S.Avery				
Befor	OKLAHOMA, e me, the undersing July	gned, a Notary P	ublic within and for a	said County and Cyrus S.	State, on this.	da	y of , to me known to be th
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In Wi	tness Whereof, I	have hereunto se	t my hand and affixed	d my official seal	the day and y	ear last above writ	tten.
My Commis	sion expires	ug. 10. 19	26. (Seal	.)	J. Casl	cie Scott,	
							Notary Public.
approved as	to form						
Ι,	, J. Underw	ood.					
			City Attorney				
bove as to	substance						
C)	harles Schu	1tz					
			City Engineer				
This i							it10:00O'cloc
A•	M., and duly	recorded in Boo	k495			, of the record	ls of this office.
	Dws 2	Daama		(Seal)_	0.0	. Weaver,	******
3y	Brady	Brown,	Deputy		(1) 전 시간 경기 (1) (1) 전 세 전 12 (1)		County Clerk
			CKTY OF FILE	The second second of the second			
			Jul. 29, 1	924			
			9 A.M.	and the artists of the state of			
		ROY	GARBETT, CITY	AUDITOR			