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KNOW ALL MEN BY THESE PRESENTS:

COMPARED BY

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do.\_\_\_\_hereby grant\_\_\_\_\_and convey\_\_\_\_unto the said City of Tulsa, Oklahoma a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

Beginning at a point 15 ft. South of the N.W. cor of Lot 2 Blk. 2 Lloyd Add. to the city of Tulsa, thence East a distance of 86 ft.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

TO HAVE AND TO HOLD such easement and right of way unto the City of Tulsa, its successors or assigns, forever.

Dated, this 21 \_\_\_\_\_day of \_\_\_\_\_\_ Sept. \_\_\_\_\_\_, A. D., 192\_5. Anton Hunka Mattie Hunka M. Hughes STATE OF OKLAHOMA, COUNTY OF TULSA 88. Before me, the undersigned, a Notary Public within and for said County and State, on this \_\_\_\_\_ 21st\_\_day of \_\_\_\_ September 192\_5, personally appeared Anton Hunka, Mattie Hunka, M. Hughes known to be the identical person\_\_\_Syho executed the within and foregoing instrument in writing and acknowledged to me that they executed the same\_\_\_\_\_free and voluntary act and deed for the uses and purposes therein set forth. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year last above written. M. Branson,
Notary Public. My Commission expires Feb. 24-1927. (Seal) Approved as to form City Attorney City Engineer This instrument was filed for record on the 28 day of Sept. , 19 25 at 9:00 O'clock ((Seal)) O. G. Weaver, County Clerk Brady Brown, Deputy.....

CITY OF TULSA
Sep. 21, 1925
9 A.M. -P.M.
Roy Garbett, City Auditor
By H.

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