## SEWER EASEMENT No. 495

318330 C.M.J.

KNOW ALL MEN BY THESE PRESENTS:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

The East Twelve (12) feet of Lot 17, Block 2, Ingram-Lewis Addition

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

Dated, this13	day of	May		,A. D.	1926	
	Mrs. Ufa Housh					
STATE OF OKLAHOMA, COUNTY OF T	ULSA ss.					
Before me, the undersigned, a Notary Pu ,192_6, personally	blic within and for appeared	or said County and S Ufa Housh	State, on this_	13day	of May to me known to be the	
identical personwho executed the within an executed the sameher						
In Witness Whereof, I have hereunto set a	my hand and affi	xed my official seal t	he day and ye	ar last above writt	free figures of the first of the figure of t	
My Commission expires January 29,	1929.	(Seal)	J. W.Dones,			
					Notary Public.	
Approved as to form				DITY OF TULS		
H.O. Bland,				FILED		
	City Attorney		NOTE THE RESIDENCE OF	May 18, 1926	the comment of the co	
bove as to substance			9 A.MP.M.			
Charles Schultz			R. J. Moore, City Audito			
	City Engineer			By T.		
This instrument was filed for record on	., 24	day of	May	19 26 at	9;45 O'cloc	
	495		409			
		, page		, of the records	or this office.	
By Brady Brown,	Deputy	((Seal))	0. G.	meaver.	County Clerk	