## SEWER EASEMENT No. 495

334702 C.M.J.

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand, paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do\_\_\_\_\_hereby grant\_\_\_\_\_and convey\_\_\_\_unto the said City of Tulsa, Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either aide of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulse, the center line of said Twenty (20) foot strip, being more particularly described as follows, to wit:

Beginning at a point on the East line of Lot 3, Block 8, Park Dale Addition, said point being 14.6 feet North of the Southeast corner of said lot; thence Northwest to a point on the West line of said lot, said point being 49.2 feet North of the Southwest corner of said lot.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes of surveying, excavating for, laying, constructing, operating, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

Dated, this	13	day of	December .	,A. D., 1	02.6
			G. H. Houston Gipson		
ATE OF OKLAH	OMA, COUNTY O	F TULSA ss.			
Before me, the u	ındersigned, a Notai ,1926, perso	y Public within and for said (on ally appearedG•	County and State, on this.  H. Houston Gips	day o	me known to be t
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ly Commission expire	May 14,	1930. (Seal)	de Ire	Jordan,	Notary Public.
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H	. O. Bland,				1. 4 2. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		City Attorney			
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C	harles Schul	tz,			
		City Engineer			
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	d duly recorded in	Book T22	The committee of the control of the		this office,
уВ	rady Brown,	Deputy	(Seal))O.		County Clerk
		CITY OF TULS!			
		FILED JAN. 3, 192	1		
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		R. J. Moore, City	y Auditor		
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