ACK PTG. CO., TULSA.

340667 с.м. ј.

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do\_\_\_\_\_hereby grant\_\_\_\_\_\_and convey\_\_\_\_\_nto the said City of Tulsa, Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

Beginning at a point on the South line of Lot 25, Block 2, Ingram-Lewis Addition to the City of Tulsa, Oklahoma, according to the duly recorded plat thereof, said point being 63.5 feet East of the Southwest corner of said lot; thence across said lot to a point on the North line of said lot, said point being 57.4 feet East of the Northwest corner of said lot.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident—to such construction, operation, repairing, and maintaining of such sewer line.

| Dated, this                                      | _23rd                  | day of              | March               |  |         | ,A. D., 192, <b>-7</b> ., |               | -7-,              |
|--|------------------------|---------------------|---------------------|--|---------|---------------------------|---------------|-------------------|
|  |                        |                     |                     | Mrs  | . L.    | E.                        | Caruthe       | rs                |
|  |                        |                     |                     |  |         |                           |               |                   |
| TATE OF OKLAHOMA,                                | COUNTY OF TULS         | A ss.               |                     |  | 23      |                           |               | Verch             |
| Before me, the undersig                          | med, a Notary Public   | within and for said | l County and Sta    | te, on this  | =:_     |                           | day of        |                   |
|  | 22_7., personally app  |                     |                     |  |         |                           |               | ie known to be th |
| dentical personwho execu<br>executed the samewho | her from               | egoing instrument   | in writing and ac   | e mees and   | numo    | se tha                    | erein set for | 4h.               |
| In Witness Whereof, I l                          |                        |                     |                     | <ul> <li>Programme and the second control of the second contro</li></ul> |         |                           |               |                   |
| My Commission expires                            | May 14, 1930           | 용하다 하면 사건 시간이 사다    | 化化二甲基苯甲甲基甲基         | tti Dafti alli   |         | 1911                      |               |                   |
| ny Commission expires                            |                        |                     |                     |  | *****   | 7777                      | 7             | lotary Public.    |
| Approved as to form                              |                        |                     |                     |  |         |                           |               |                   |
|  |                        |                     |                     |  |         |                           |               |                   |
| H. O. Bla  |                        | Attorney            |                     |  |         |                           |               |                   |
| Above as to substance                            |                        |                     |                     |  |         |                           |               |                   |
| 그리는데 지나를 되고싶다고요? 라마스트?                           |                        |                     |                     |  |         |                           |               |                   |
| Charles S  |                        | y Engineer          |                     |  |         |                           |               |                   |
|  |                        | Cingineer           |                     |  | i sa Wi |                           |               |                   |
|  |                        |                     |                     |  |         |                           |               |                   |
| . This instrument was f                          | iled for record on the | 12                  | day. of             | pr.  |         | ., 19_                    | 27. at 2:     | <b>57</b> O'cloc  |
| P. M., and duly                                  | recorded in Book       | 495                 | 51                  | 6  | , 0     | f the                     | records of t  | his office.       |
| 그림 내가 하는 사람들이 하다고 되었다.                           |                        |                     | ( (Seal))           | 0.   | G.      | Wear                      | rer,          |                   |
| ByBrad   | ly Brown,              | Deputy              | (Ceary              |  |         |                           |               | County Clerk      |
|  |                        |                     | Y OF TULSA<br>FILED |  |         |                           |               |                   |

CITY OF TULSA
FILED
APR 1, 1927,
9 A.M. P.M.
R. J. Moore, City Auditor
By T.