SEWER EASEMENT No. 495

343702 C.M.J.

KNOW ALL MEN BY THESE PRESENTS:

A strip of ground, not to exceed ten (10) feet in width or either side of the center line-of-said sewer line, as shown-by-the-blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers,

The North 10 feet of Lot 29, Block 1, Chula Vista First Addition to the City of Tulsa, Oklahoma, according to the duly recorded plat thereof.

agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining TO HAVE AND TO HOLD such easement and right of way unto the City of Tulsa, its successors or assigns, forever-Gunter P. Turner F. E. Turner STATE OF OKLAHOMA, COUNTY OF TULSA 88. Before me, the undersigned, a Notary Public within and for said County and State, on this 11 day of May 192.7., personally appeared Gunter P. Turner and F.E. Turner, her husband countries to me known to be the identical person 5 who executed the within and foregoing instrument in writing and acknowledged to me that _____they executed the same _____free and voluntary act and deed for the uses and purposes therein set forth. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year last above written. My Commission expires Oct. 16, 1927. (Seal) W. S. Harsha, Notary Public. Approved as to form H. O. Bland,
City Attorney Above as to substance Charles Schultz, City Engineer This instrument was filed for record on the 19 day of May 19.27, at 11:17 O'clock A. M., and duly recorded in Book 495 , page 546 , of the records of this office. ((Seal) O. G. Weaver, County Clerk By Brady Brown, Deputy