|  |  | 05 |  |  |  |  |  |
|--|--|----|--|--|--|--|--|

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand ,paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do....hereby grant.....and convey....unto the said City of Tulsa, Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sower-line, as shown by the blue points on-file in the City-Engineer's office of the City-of-Tulsor the center line of said Twenty-(20) foot-strip, being more particularly described as follows, to-wit:

The North 10 feet of Lot 7, Block 2, Chula Vista First Addition to the City of Tulsa, Oklahoma, according to the duly recorded plat thereof.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa, its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, laying, constructing, operating, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

| Dated, this             | 11                                     | day of_                            | Мау                                  |                            | ,A.            | D., 192.7   |  |  |  |  |
|-------------------------|--|------------------------------------|--------------------------------------|----------------------------|----------------|---|--|--|--|--|
|                         |  |                                    |                                      |                            |                | 9 <b>:</b><br>10: 10: 10: 10: 10: 10: 10: 10: 10: 10: |  |  |  |  |
|                         |  |                                    |                                      | F. E. Turner               |                |   |  |  |  |  |
|                         |  |                                    |                                      |                            |                | , was war a a a a a a a a a a a a a a a a a a         |  |  |  |  |
| STATE OF OKLAHO         | MA, COUNTY O                           | F TULSA 88.                        |                                      |                            |                |   |  |  |  |  |
| Before me, the u        | ndersigned, a Notary<br>,192_7, persor | Public within and rally appearedGU | for said County and<br>inter P. Turn | State, on this<br>er and F | .E.Turner,     | day of May fir husband to me known to be th           |  |  |  |  |
| identical person_8_ who |  | and foregoing inst                 |                                      | d acknowled;               | ged to me that | they  |  |  |  |  |
|                         | eof, I have hereunto                   |                                    |                                      |                            |                |   |  |  |  |  |
| My Commission expires   | 0ct. 16, 1                             | .927•                              | (Seal)                               | .W. S.                     | Harsha,        | Notary Public.  |  |  |  |  |
| Approved as to form     |  |                                    |                                      |                            |                |   |  |  |  |  |
| н. (                    | ). Bland,                              |                                    |                                      |                            |                |   |  |  |  |  |
|                         |  | City Attorney                      |                                      |                            |                |   |  |  |  |  |
| Above as to substance   |  |                                    |                                      |                            |                |   |  |  |  |  |
| Cha                     | arles Schultz                          |                                    |                                      |                            |                |   |  |  |  |  |
|                         |  | City Engineer                      |                                      |                            |                |   |  |  |  |  |
|                         |  |                                    |                                      |                            |                |   |  |  |  |  |
| This instrument         | was filed for record                   | on the19                           | day of                               | May                        | 19.27,         | at 11:17 O'clock                                      |  |  |  |  |
| A. M., and              | duly recorded in B                     | ook 495                            | , page                               | 549                        | , of the reco  | ords of this office.                                  |  |  |  |  |
|                         |  |                                    | ( (Seal)                             |                            | O. G. Wear     | ver,  |  |  |  |  |
| By Brady                | Z Brown.                               | Deputy                             |                                      |                            |                | County Clerk  |  |  |  |  |