SEWER EASEMENT No. 495

READONE TO 6

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the legal and equitable title to the following described real estate, situated in the City of Tulsa, Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid by the City of Tulsa, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do_____hereby grant_____and convey____unto the said City of Tulsa, Oklahoma, a perpetual easement, through, over, under and across the following described property, situated in said City, to-wit:

A strip of ground, not to exceed ten (10) feet in width on either side of the center line of said sewer line, as shown by the blue prints on file in the City Engineer's office of the City of Tulsa, the center line of said Twenty (20) foot strip, being more particularly described as follows, to-wit:

The West 10 feet of lot 20, block 8, Greenwood Addition to the city of Tulsa, Oklahoma, according to the duly recorded plat thereof.

for the purpose of permitting the City of Tulsa to construct a sewer line thereto, through, over, under and across said property, together with all necessary and convenient appurtenances thereto; and to use and maintain the same, and of affording the City of Tulsa; its officers, agents, employees, and all persons under contract with it, the right to enter upon said premises and strip of land for the purposes of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said sewer line and for the further purpose of enabling the City of Tulsa, to do any and all necessary and convenient things, incident to such construction, operation, repairing, and maintaining of such sewer line.

Dated, this	218t	day of	July		,A. D	, 192 <u>-7</u>	
				Cyrus S.Av	e ry		
			С.А.Мвуо				
STATE OF OKLA					시키고 개발 관련 11.11 19.21 19.34	[2] - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
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하다 보내를 하고 않게 되었다.		into set my hand and affix				en.	
My Commission exp	ires_March 💆 2	7,1928	_ (SEAL)	Leone Pat	ton	Notary Public.	
Approved as to form							
H.O.Bland		City Attorney					
Above as to substan	ce						
Cherles Son	m1 t ø					2 17 18 18 18 18 18 18 18	
		City Engineer					
This instrume	ent was filed for re	cord on the9th	day of,	August	, 19 _27_ , a	11:15_O'clock	
A •M.,	and duly recorded	in Book 495	, page	5 9 2	, of the record	s of this office.	
		. (SEA	L) (Seal)	O.G.Wea	/er,		
By Brady B	TUMD	Deputy				County Clerk	